

UNOFFICIAL COPY

FMC # 5098383
NAME: DALE J. WILSON AND SHARON F. JUSICK
P/O DATE: 1/30/92

PREPARED BY

ERMA THOMAS
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

92336274

AFTER RECORDING, FORWARD TO:

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DALE J. WILSON AND SHARON F. JUSICK, HIS WIFE to FLEET MORTGAGE CORP on 3/31/89 and recorded on 4/3/89 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel _____, Page/Image _____, as Document X 89143653.

4113553

92336274

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT 10 IN FLOSSMOR DELL'S, A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF EASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS DOCUMENT NUMBER 8927301), ALL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 31-12-405-028 VOL 178

1733 OAK LANE ROAD
FLOSSMOR, ILLINOIS 60422

DEPT-01 RECORDING \$23.50
T#8888 TRAN 4250 05/15/92 11:50:00
#9271 # -92-336274
COOK COUNTY RECORDER

DATED MARCH 12, 1992

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

BY: [Signature]
JOAN WEERTS
ITS: VICE PRESIDENT
BY: [Signature]
NANCY ANUSZEWSKI
ITS: ASSISTANT SECRETARY

WITNESS

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 12TH day of MARCH, 19 92, by JOAN WEERTS, VICE PRESIDENT and NANCY ANUSZEWSKI, ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.



Dale Wilson
1733 Oaklane Rd
Flossmor, Ill 60422
SR 55B (12/90)

[Signature]
JUDITH A. BARRY
NOTARY PUBLIC
COMMISSION EXPIRES 6/6/93
COMMISSIONED IN THE COUNTY OF MILWAUKEE

2350