\$23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

gu 1 A Haffiction P11 indebtedness secured by In considerati that certain mortgage of \$89,268.00 dated January 5, 1989, executed by CONRADO BALUYUT AND ANGELITA BALUYUT, HUSBAND AND WIFE RUEL BALUYUT AND GINA BALUYUT HUSBAND AND WIFE

92336312

to WESTAMERICA MORTGAGE COMPANY recorded at Volume/Book N/A , Page II/A , and/or Instrument Number 12, 1989, in the records of COOK 89018049 , on January County. , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: PARCEL 1: THE EAST 54 FEET 4 INCHES OF LOT 1 AND THE EAST 54 FEET 4 INCHES OF THE NORTH 10 FEET OF LOT 2 IN BLOCK 7 IN CONGDON RIDGE ADDITION TO ROGERS PARK IN SECTION 30. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS EASEMENTS FOR INGRESS AND EGREE FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 15751559

PROPERTY ADDRESS: 2337 WEST CHASE CHICAGO, IL 60645

TAX ID NO 11-37-318-027-0000

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> ふるろう 03 C. VIG SC.



In witness whereof, the undersigned has caused these presents to be executed on , 19(2. this the 18th day of January

AMERICA - MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

92336312

DEPT-01 RECORDING T48888 TRAN 4252 05/15/92 11:58:00

**\$9309 \$** \*-92-336312 COOK COUNTY RECORDER

ANN ISBAN VICE PRESIDENT

LENA BOGER ASSISTANT SECRETARY

State of Maryland County of Frederick

Attest

On this 18th day of January , 1992, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER , who acknowledged themselves to be the VICE PRESIDENT and of the above numed corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by

In witness whereof I hereunto set, my hand and official seal.

NOTARY PUBLIC

themselves as VICE PRESIDENT

KIMBA HOFFMAN Notary Public My commission expires: Fabruary 18. 1995

and ASSISTANT SECRETARY

Prepared by:

ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC

P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

LOAN: 000001809636 / BALUYUT

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

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