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ILLINOIS
AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917,
OVERLAND PARK, KANSAS 66210
LOAN # 106003-7 jms



92337412

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Karl K. Klepitch and Rita A. Klepitch heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 07/22/86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 3528823 to the premises therein described situated in the County of Cook Illinois, to wit:

LOT 393 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

92337412

PIN# 03-32-217-002-0000

: DEPT-01 RECORDING \$23.50
: 131111 TRAR 7466 05/15/92 12:36:00
: 49866 # 6 #--92-337412
: COOK COUNTY RECORDER

Property Address: 355 S. Lincoln, Arlington Heights IL 60005

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20 day of April, 1992.

METMOR FINANCIAL, INC.
SUCCESSOR BY MERGER TO
METFIRST FINANCIAL, CO.

ATTEST:

92337412

Velmeta M. Hillers
STATE OF KANSAS

Asst. Secretary

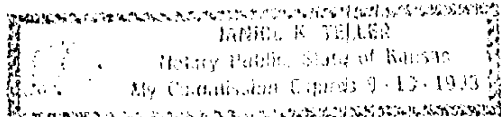
M. Jane Todd

Vice President

COUNTY OF JOHNSON

I, Janice K. Teller, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that M. Jane Todd and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and notarial seal this 20 day of April, 1992.



Janice K. Teller
Notary Public
My Commission Expires: 09/19/93

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2025/01/28