



UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
**EXHIBIT A**  
**Mortgage**

2529807

State of Illinois

#025825254  
FHA Case No.  
214556  
131-4453259-703B

This Indenture, made this 24TH day of JUNE, 19 86 between  
HAROLD J. HOGEN AND  
JOANNE M. HOGEN, HUSBAND AND WIFE, Mortgagor, and  
UNITED SAVINGS OF AMERICA,  
a corporation organized and existing under the laws of THE STATE OF ILLINOIS,

Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of  
SIXTY ONE THOUSAND FOUR HUNDRED AND NO/100--- Dollars (\$ 61,400.00 )  
payable with interest at the rate of NINE & ONE HALF  
per centum ( 9.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in  
1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103, or  
at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

SIX HUNDRED FORTY ONE AND 63/100--- Dollars (\$ 641.63 )  
on AUGUST 1, 19 86 and a like sum on the first day of each and every month thereafter until the note is fully paid,  
except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY,  
20 01

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 14 IN BLOCK 19 AND THE SOUTHWESTERLY 5 FEET OF LOT 15 IN BLOCK 19  
IN EDISON PARK, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN #09-36-401-015

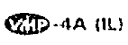
COMMONLY KNOWN AS:  
6757 NORTH OLIPHANT  
CHICAGO, ILLINOIS 60631

92337531

22-1-136

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.



09-44 MS 7000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

FIRST MORTGAGE STRATEGIES GROUP  
889 Ridgeland Blvd. Suite 200 Memphis, TN 38120  
Telephone: (901) 762-7100

## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Mark Powell, as agent for GMAC Mortgage Corporation of Iowa, of the mortgage registered as document number 3525890, being first duly sworn upon oath, states:

1. That notification was given to HAROLD J. HOGEN AND JOANNE M. HOGEN, at 5757 NORTH OLIPHANT who are the owners of record on Certificate No. 1487029, and mortgagors on document no. 3525890, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Mark Powell, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

*Mark Powell*  
\_\_\_\_\_  
Mark Powell  
Assignment Director

Subscribed and sworn to before  
me by the said Mark Powell this  
24th day of March, 1992.

*Charles J. Powell*  
\_\_\_\_\_  
Notary Public

My Commission Expires November 7, 1994

92087531

UNOFFICIAL COPY

Property of Cook County Clerk's Office