

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT OF RECORDING 423.00  
746886 TRAN 1412 05/15/92 14:39:00  
43029 44 \*--92-337662  
COOK COUNTY RECORDER

92337662

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Corporate America Federal Credit Union, 970 N. Oaklawn Ave., Elmhurst, IL 60126

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vincent J. Novello a/k/a Vincent

(NAME AND ADDRESS)

Novello and Catherine G. Novello, a/k/a Cathryn Novello, his wife legal representatives and assigns, all the right, title, interest, claims or demand whatsoever

may have acquired in, through or by a certain mortgage bearing date the 6th day of

1990, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 90-335213, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 30 AND THE EAST 1/2 OF LOT 29 IN BLOCK 4 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 3, 4, 5, 15 AND 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN SAID COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-200-020

Address(es) of premises: 1928 W. Larchmont, Chicago, IL 60613

Witness hand and seal, this 7th day of April, 1992.

*Richard K. Wellner*  
RICHARD K. WELLNER - PRESIDENT (SEAL)

*Cathy Rudycki*  
CATHY RUDYCKI - SECRETARY (SEAL)

This instrument was prepared by Joseph M. Pisula, 2510 E. Dempster, Ste. 110, Des Plaines, IL 60016 (NAME AND ADDRESS)

mf  
C251349 10/11

PROPERTY TITLE SUBDIVISION  
7 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
TEL: 630-261-8444

Box 403

*[Handwritten initials]*

Office  
92337662

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## RELEASE DEED

By Corporation

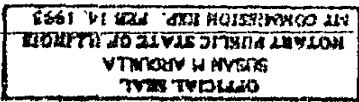
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

*Susan H. Aronia*  
Notary Public  
7th day of *April* 19*93*

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ a M. ILLINOIS, \_\_\_\_\_ corporation, and \_\_\_\_\_, personally personally known to me to be the \_\_\_\_\_ President of CORPORATE AMERICA FEDERAL CREDIT UNION, \_\_\_\_\_ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ a notary public

STATE OF ILLINOIS  
COUNTY OF DUPAGE  
SS

THE UNDERSIGNED

1-63872-02  
Notarized

