In complderation of the parameter of the last the feet to the party of the parameter of the that certain mortuau ROBERT J'KUREČKI AND MARILYN KURECKI HUSBAND AND HIFE

to HESTAMERICA MORTGAGE CORPORATION . and/or Instrument Number recorded at Volume/Book HA , Page HA , on September 16, 1986, in the records of COOK County. 3549727 💥 , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 1 IN FIRESIDE CONSTRUCTION CO. RE SUBDIVISION OF LOT 3 AND 10 IN BLOCK 2 OF TUSZL SUBDIVISION PIN NO. 24-17-308-043 24-17-308-045 11014 SOUTH MOODY CHICAGO, IL.

92337946

3662012

In witness whereof, the undersigned has caused these presents to be executed on PI COUNTY this the 26th day of June

FEDERAL HOME LOAN MORTGAGE CORPORATION

Susan Lutz, Asst. Secretary

How aboth Gail Kowalski, Asst.

- 1237 - 123 - 127 - 127 - 127 - 127 - 128 - 1

State of Illinois County of Cook

, 1991, before me, the undersigned officer, personally On this 26th day of June and Susan Lutz appeared Gail Kowalski Asst. Treasurer Asst. Secretary acknowledged themselves to be the

of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing

instrument for the purposes therein contained, by signing the name of the corporation by and Asst. Secretary themselves as Abst. Treadurer

In witness whereof I hereunto set my hand and official seal.

HEIDI A. KINGERY
NOTARY PUBLIC. STATE OF ILLINGIS
M. Communical Expires for 24, 1394

Heidi A. Kingery My commission expired:

Prepared by: LYNDA HERREN STANDARD FEDERAL SAYINGS BANK P.O. BOX 9481. \$1010

GAITHERSBURG, ND 20898-9481

LOAN: 0006GG97711 / KURECKI R 28248384- 14CM

Frank to these to the A continued the UNOFFICIAL COPY

OF RELEASE OF LIEN OR MORTGAGE

| ı. | John Wilch Title Operations Officer |
|--------|---|
| • | (Kame and Title) , being first duly sworn |
| upo | o oath, states: |
| i. | That notification was given to fall of 1000 of . at |
| 4 | That notification was given to Aller John who are the owners of record |
| | on Comfficate to. 1311-14534 was presented for filing |
| | (Date) |
| | That presentative to the Registrar for filing of a Pel age of Lien or |
| | Mortgage would cause the property to be withdrawn from the Torrens system |
| | and recorded with the Recorder of Deeds of Cook County. |
| ι | declare under penalties of perjury |
| that | I have examined this form and that all statements included in this |
| of f i | davit to the best of my knowledge and belief are true, correct, and |
| comp | lete. |
| | Affiant |
| | |
| | said Welch |
| thia | day of Albury. |
| 19_5 | |
| - | Millione Million and a second |
| Note | iry Public Wich |