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Form MP-10 Revised 7/91

1 32 X

#### ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

19\_91 SERIES (ND)

47-330185

ASSIGNMENT OF M	ショ	16	A	GΕ
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KNOW THAT CHAMPION FEDERAL SAVINGS & LOAN AS	SSOCIATION a Corporation
	consideration of Ten Dollars (\$10,00) and other
good and valuable consideration, the receipt and sufficiency of which is he ING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinatic	reby acknowledged, paid by the ILLINOIS HOUS-
ING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinain warrants and conveys unto the Assignee that certain Mortgage dated	April 30, 1992
made by Joanna C. Carney, A Sing	le Person,
to Assignor in the principal sum of FIFTY TWO THOUSAND AND OO,	/100 Dollars
(\$ 52,000,00 ) and recorded in the Office of the Recorder of De	eds of Cook County,
Illinois as document number of the state legally of	described as follows:
SEE ATTACHMENT "A	
42.13.17	
O <sub>A</sub>	
70	
C/A	
Or Or	
	. DENTELL RECORDER \$23.
	. IfT777 IRAH 4237 05/15/92 [3:20:00
U/r	. :00000 f G
	. COOK COUNTY RECORDER
TOGETHER WITH the note described in said Mortgage and the	he monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the game unto the representatives and assigns of the Assignee to ever.	Assignee and to the successors, legal
The words "Assigner" and "Assignee" shall be construed a	e if they read "Assigners" and "Assigners"
whenever the sense of this instrument so requires.	a may read Masignors and Masignada
IN WITNESS WHEREOF, the Assignor has duly executed this a	Assignment the 30th day
of April 19 92	
01/4/45	TON PERPATE CAUTHOR O LOWN ACCOR! ATTON
Assignor: Chran.	ION FEDERAL SAVINGS & LOAN ASSOC ATION
&y:	
Title:V	اراده Président کی در از در ا
	Ç.S
	(2)
ATTEST: (SEAL)	T' c'i
By Story a Moretin	j-h,
3	œ'
Title Assistant Vice President	U <sub>s</sub>
V SS	//>
COUNTY OF McLean )	1/0
<ol> <li>the undersigned a Notary Public in and f</li> </ol>	or the County and State afores .d, do hereby
certify that Carl B. Sneed and Gary A.	Martin who are
personally known to me to be the same persons whose names are sub	scribed to the foregoing instruments as such
	aid Corporation appeared
before me this day in person and acknowledged that they signed, seate as their free and voluntary act, and as the free and voluntary act of said.	ed and delivered the said instrument of writing Componation for the
issess and purposes therein set forth, and caused the corporate seal to	
Given under my hand and notarial seal this 30th day of A	pril 192
	$\alpha$
The same	Kaycraft Notary Public /
OFFICIAL SCAL	Notary Public /
S NANCY RAYCRAM	Committy stone O
ANTERS WHILLIO STATE OF ILLINOIS	. A
AN Percentilla Control And 19, 1994	2-350
POEMEL	Land to the second

My Commission Expires 4-19-94 Plack To:
The instrument was prepared by CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION
115 E. Washington, Bloomington, Illinois 61701

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#### ATTACHMENT "A"

PARCEL 1:
UNIT NUMBER 506; IN AMERICANA TOWERS CONDOMIN'S
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF RE
REFERRED TO AS PARCEL3:
SUBDIVISION LOT 14 IN THE SUBDIVISION OF LOTS
FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHY
TOWNSHIP 40 NORTH; RANGE 14 GAST OF THE THIRD
COOK COUNTY; ILLINOIS
ALSO

LUTS AND PARTS OF LOTS IN THE SUBDIVISION OF LADUITION TO CHICAGO. AFORESAID

LOTS AND PARTS OF LOT IN THE SUBDIVISION OF LOADDITION TO CHICAGO, AFORESAID, WHICH SURVEY I TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANKING ASSOCIATION, AS TRUSTER UNDER JULY 10, 1970 KNOWN AS TRUST NUMBER 41015, REC 24267612, AND FILED AS DOCUMENT NUMBER LR 2991 UNDIVIDED 42289 PEK CENT INTEREST IN SAID PARC PARCEL ALL THE PROPERTY AND SPACE COMPRISING A DEFINED AND SET FORTH IN SAID DECLARATION AND ILLINOIS

PARCEL 2:

EASEMENTS CREATED BY GRANT DATED DCTOBER 26. 1 1926 AS DUCUMENT MOMBER LR 328084. FOR THE PUR EGRESS OVER THE SOUTH & FEET OF LOT 4 (EXCEPT FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 TO CHICAGO IN SECTION 33. TOWNSHIP 40 NORTH, R PRINCIPAL MERIDIAN, ALL IN COOK COUNTY. ILLINO

PIN 14 33 432 068 102 CKA 1636 N Welly 7 50

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