LINSI AMERICAN TITLE INSURANCE IL

 FORM NO. 2202	
FICTAL COPY	

THIS INDENTURE WITNESSETH, That Robert D. Harnach and Paulette A. Harnach (hereinafter called the Grantor), of LaGrange, for and in consideration of the sum of Sixty Thousand Milbank in hand paid, CONVEY _____ AND WARRANT Corporation _____ 135 South LaSalle Street, AND WARRANT to Illinois

Chicago, (No and Street) (Cate)

estate, with the improvements therein including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, together with all rents, issues and profits of said premises, situated in the County of _____Cook_____

DEPT-DI RECORDING

7\$1111 TRAN 7529 05/15/92 15:40:00 \$0.37 \$ 600 \$ -92-338346

COOK COUNTY RECORDER

92338848

Above Space For Recorder's Use Only

See Exhibit "A" attached hereto and made a part hereof

Hereby releasing and waiving a', rights under and by virtue of the homestead exemption laws of the State of Illinois.

18-08-205-074 Permanent Real Estate Index Numcor(s'). 726 Mason Drive, LaGrange, Illinois 60525 Address(es) of oremises: ...

**Hester, nevertheless, for the purpose in securing performance of the covering and agreements herein.

VHEREAS. The Grantor is justly indebted upon the principal promises note the bearing even date herewith, payable WHEREAS, The Grantor is justly indebted up a . the principal

the Milbank Corporation, in and by which note the Grantors promise to pay the said principal sur and interest at the rate and installment as provided in said note, with a final payment of the balance due on the 31st day of May, 2022, and 11, of said principal and interest are to be made payable at 135 S. LaSalis Street, Room 143, Chicago, IL 60603

THE GRANTOR covenants and agrees as follows: (1) To pay said indebtedness. (no die interest thereon, as fickein and in said note or notes provided, or according to any agreement extending time of payment; (2) to pay when due in each car, all taxes and of essments against said premises, and on demand to exhibit receipts therefor; (3) within stary days after destruction or damage to rebuild or testorical buildings or improvements on said premises that may have been destroyed or damaged; (4) that waste to said premises shall not be committed or suffered; (5) to keep all buildings now or at any time on said premises insured in companies to be selected by the grantee herein, who is a creby sufficient to place such insurance in companies acceptable to the holder of the first mortgage indebtedness;

then matured by express terms.

It is AGREED by the Grantor that alt expenses and disbursement, faild or meurred in behalf of plaintiff in connection with the foreclosure hereof-including reasonable adsorney's fees, outlays for documentary ordence, stemographer's charges, cost of procuring or couple, the abstract showing the whole title of said premises embracing foreclosure hereof-including reasonable adsorney's fees, outlays for documentary ordence, stemographer's charges, cost of procuring or couple, the abstract showing the whole title of said premises embracing foreclosure hereof-including termises and disbursements shall be an additional lie of said premises, as such, may be a party, shalf also be pair, by the Grantor. All such expenses and disbursements shall be an additional lie of said premises, shall be taxed as costs and included in any decree or or may be rendered in such foreclosure proceedings; which proceedings, or less that have been entered or not, shall not be dismissed, no, release hereof given, until all such expenses and disbursements, and precessor suit, including attorney's fees, have been paid. The Grantor for the Grantor on the filling of the propose shall not be dismissed, no, release hereof given, executors, administrators and assigns of the propose suit, including attorney's fees, have been paid. The Grantor for the Grantor on the Grantor of the Grantor of the grantor of the propose shall premise be proceedings, and agrees that upon the filling of any complaint to foreclose this Trust Deed, the court in which such complaint is filled, may at once and without notice to the Grantor, or to any acquiring under the Grantor, appoint a receiver to take possession or charge of said premises with power to collect the rents, issues and profits of the sud premises.

The name of a record owner is:

The name of a record owner is:

The name of a record owner is:

of said County thereby appointed to be first successor in this trust; a defirst successor fail or refuse to act the county is hereby the acting Recorder of Deeds of said County is hereby the county is hereby the county is hereby the county is hereby the county when all of the aforesaid covenants and agreements are performed, the grantee or his successor in cov appointed to be first successor in this trust; and if for any like causes

attached hereto and made a part hereof. Exhibit

Witness the hand S. and seal S. of the Grantor this 14th. day of ... Ma

Please print or type name(s) below signature(s)

day hook Paulette A. Harnach

Michael B. Johannsen,
35 West Wackerson Chicago, IL 60601

Esq., Winston & Strawn

STATE OF Illinois COUNTY OF Cook	SS.
1. Thelendersignic	, a Notary Public in and for said County, in the
	bert D. Harnach and Paulette A. Hernach
appeared before me this day in person and ack	whose names. are subscribed to the foregoing instrument, enowledged that they signed, sealed and delivered the said
waiver of the right of homestead. Given under my hand and official seal this	or the uses and purposes therein set forth, including the release and
"OFFICIAL SEAL" (Impress GAL Mishelle McDevitt Notary Public, State of Union	Mr. Jones Brown De Once
Commission Expires	
4	Coup
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9 23288	Notery Public
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SECOND MORTGAGE

Trust Deed

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EXHIBIT "A"

PARCEL 1: LOT 1 IN RAY ROTOLO RESURDIVISION OF LOT 3 AND VACATED PORTION OF SOTH STREET LYING EAST OF WEST LINE OF LOT 3 IN OWNER'S DIVISION OF LOT 8 IN JAMES F. STEPINA'S SUBDIVISION IN THE WEST 1/2 OF THE ROCTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY; ILLINOIS.

PARCEL 2: THE NORTH 83.125 FRET OF THE EAST 12.15 FRET OF LOT 2 IN OWNERS DIVISION OF LOT 8 IN JAMES F. STEPINA'S PUBLICISION IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, NAMEE 12, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

M. Deall Chicago IL 606073

Property of Cook County Clark's Office

EXHIBIT B

- 1. Mortgage dated May 14, 1992 and recorded May __, 1992 as document number _____ executed by Robert D. Harnach and Paulette A. Harnach, husband and wife, and given to Margaretten & Co., Inc. to secure a note in the amount of \$202,300.00.
- 2. Building line of 35 feet located on the Easterly line of said lot as shown on the plat of subdivision recorded July 26, 1988 as document number 88331815.
- 3. Fasements for public utilities and drainage over, upon and under the Northerly 15 feet and the Westerly 10 feet as shown on the plat of subdivision recorded July 26, 1988 28 document number 88331815.
- 4. Easements in favor of the Illinois Bell Telephone Company, the Commonwealth Edison Company and their respective successors and assigns for the purpose of installing and maintaining all equipment necessary to serve the land and other property with telephone and electric service, together with the right to overhang aerial service wires, and the right of access thereto as created by grant and shown on the plat of the aforesaid subdivision recorded July 26, 1988 as Document Number 88331815 over and across the Northerly 15 feet and the Westerly 10 feet of the land.
- 5. Ordinance No. 0-88-15 recorded July 26, 1988 as document number 88331814, relating to, vacation of said public right-of-way will relieve the public from further burden and responsibility of maintaining said portion of 50th Avenue.
- 6. Ordinance No. 0-88-17 recorded July 26, 1938 as document number 88331815, relating to approving subdivision plat of the Ray Rotolo Resubdivision.
- 7. Encroachment of the concrete walk and chimney over and across the 15 foot Utility Easement to the North as disclosed on the survey prepared by Certified Survey Company, dated April 8, 1992 and being numbered 92651.

Property of Coot County Clerk's Office