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(Corporation to Individual)

JOINT TENANCY

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THE GRANTOR AMERICA'S MORTGAGE SERVICING, INC., f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

MAY 15 1992

92338305

a corporation created and existing under and by virtue of the laws of the STATE OF UNITED STATES and duly authorized to transact business in the STATE OF UNITED STATES for and in consideration of the sum of 148

92338305

(\$10,000) DOLLARS,

in hand paid,

and pursuant to authority given by the Board of Governors of said corporation, CONVEYS ~~and assigns~~ to

KHALID SHARPIEFF and EA SHARPIEFF, his wife (The Above Space For Recorder's Use Only)  
8742 South La-Ha SHARON  
Chicago, ILLINOIS 60617 NOT AS TENANTS IN COMMON, BUT IN JOINT TENANCY

the following described Real Estate situated in the County of COOK in the State of ILLINOIS, to wit:

LOT 45 AND THE WEST 1/2 OF A VACATED ALLEY LYING EAST OF AND ADJOINING LOT 45 IN BLOCK 41 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4; AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: covenants, conditions and restrictions of record; private, public and utility easements and roads and highways; party wall rights and appurtenant easements; existing leases and tenancies; special taxes, assessments, taxes or assessments; installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; mortgages, general taxes for the year 1992 and subsequent years, including taxes which may become due as a result of new or additional improvements during the year\*

Permanent Real Estate Index Number(s): 20-07-216-041

\*1992; sold "As-Is".

Address(es) of Real Estate: 4913 S. Dames Ave., Chi., IL 60609

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 15th day of May, 1992.

AMERICA'S MORTGAGE SERVICING, INC., f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY John Adlis Vice President  
ATTEST Robert Drews Assistant Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John Adlis personally known to me to be the Vice President of the AMERICA'S MORTGAGE SERVICING, INC., f/k/a FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

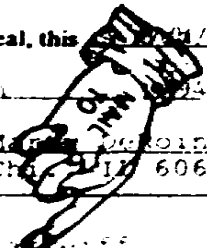
corporation, and Robert Drews personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Governors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 15th day of May, 1992

Commission expires 1 March 1993

This instrument was prepared by Joyce Rinehart, 122 S. Michigan Ave., Suite 1600, Chicago, IL 60603



AFFIX "RIDERS" OR REVENUE STAMPS HERE

92338305

MAIL TO

Form for mailing to Recorder's Office, including fields for Name, Address, and City, State and Zip.

SEND SUBSEQUENT TAX BILLS TO

Form for sending subsequent tax bills, including fields for Name and Address.

2350

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