THE GRANTOR

R.J.M. DEVELOPMENT 662 KW 15

22 23

a corporation created and existing under and by virtue of the laws of ILLINOIS and duly authorized to transact the State of business in the State of ILLINOIS, for and in consideration of the sum of TEN & 00/100-----

& OTHER GOOD & VALUABLE CONSIDERATION in hand paid, and pursuant to authority given by the Board of DIRECTORS and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

JOHN RETHECKY

657 SHANNADOA

ELGIN, ILLINOIS

the following ocscribed Real Estate situated in the County of COOK in the State of Parens, to wit:

> LOTS I AND 2 AND THE NORTH 3 FEET OF LOT 3 IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THIPD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

(The Above Space for Recorder's Use Only)

29-20-123-073 Permanent Real Estate Index Number(s): \_\_

Address(es) of Real Estate: 16206 S. LATLIN, MARKHAM, ILLINOIS

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its day of MAY 19 Secretary, this 8th President, and attested by (s) 19 92

IMPRESS CORPORAGE SEAL HERE

J.M. DEVELOPMENT COMPANY

PRESIDENT SECRETARY

RSTOR REVESTED STAMPS HE

COMPANY STORY

1, the undersigned, a Notary Public, in and for the County COOK State of Himois, County of and State aforesaid, DO HEREBY CERTIFY, that MARC JOLLY personally known to me to be the President of the

POFFICIAL SEALT NOTARY PLANTS STANDIS MY COMMISSION EXPESS 10-10-93

personally knewn to me to be MARC JOLLY corporation, and Secretary of said corporation, and personally known to me to be the the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instru-President and

ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTOR of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

19 92

Commission expires 19 No ARV PUBLIC 19 No S. WESTERN AVE., SIE 240, EMPGEPNER, II. 60642

MANIE AND ADDRESS

SENTERS INSPORT SET TAX BULLS OF

JOHN FEIHECKY

III 60166

## WARRANTY DEED Corporation to Individual TO

Property of Cook County Clerk's Office

GEORGE E. COLE®

92208226