Takman Harma Padenti Bevings and Lean Association Home Office 3851 Surin Radels Avenue, Change, Steam 88629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 18-103-3857-2

92333023

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JERRY DIBENEDETTO & WIFE DONNA M. AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK
County, Illinois, as Document No. 88244644 to the premises therein described to-wit:

LOT 8 IN HENRY J. COYLE SUBDIVISION OF THE SOUTH 444 FEET OF THE NORTH 1975.71 FRET OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD_ PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEFT-01 RECORDING \$23.50 T\$1111 TRAM 7538 05/15/92 16:11:00 \$0172 \$ A *-92-339023 COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

6135 S. KNOX CHICAGO IL 60629

Said As ociation warrants that it has good right, title, and interest in and to said mortga ge and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

THE TALMAN HOME VEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: .

Confirmer Logh Office

Assistant Vice Desident

STATE OF ILLINOIS SS.

9**23**39023

I, the un fersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY ColTHFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be did authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before rice this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

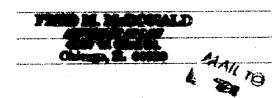
THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to:



Neary Public, State De althois
My Comarssin Expires 07/27/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:3306 FEB 86

2233023

UNOFFICIAL COPY

Property of Coof County Clerk's Office

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