

Corporation or Partnership

UNOFFICIAL COPY

Satisfaction Of Mortgage

1992 MAY 18 AM 9:23

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Date: MARCH 20, 1992

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a _____
 under the laws of _____, dated December 14, 1990,
 executed by SUSAN J. LOCSMANY, DIVORCED NOT SINCE REMARRIED
 _____, as Mortgagor, to
NBD MORTGAGE COMPANY
 _____, as Mortgagee,
 and filed for record December 14, 1990, as Document Number 90609542
 (or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
 (~~FRANKLIN COUNTY~~) of COOK County, ~~MINNESOTA~~, is, with the indebtedness thereby
 secured, fully paid and satisfied.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By [Signature]
Its Karen M. Prante, Assistant Treasurer

By [Signature]
Its Susan Lutz, Assistant Secretary

STATE OF MINNESOTA }
 VIRGINIA }
 COUNTY OF _____ }
 FAIRFAX }

The foregoing instrument was acknowledged before me this MAR 20 day of 1992,
 by KAREN M. PRANTE and Susan Lutz
 the Assistant Treasurer and Assistant Secretary
 of FEDERAL HOME LOAN MORTGAGE CORPORATION a CORPORATION
 under the laws of Virginia, on behalf of the [Signature]

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):
 UNITED MORTGAGE CORPORATION
 8300 Norman Center Drive, Suite 1000
 Bloomington, MN 55437

[Signature]
 SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
 ALPHINE G. BOURGEOIS, Notary Public
 My Commission Expires:
 July 31, 1995

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... 1, 2022
This Security Instrument secures to Lender: (a) the repayment of the debt advanced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

6571

THE NORTH 12 1/2 FEET OF LOT 33 AND THE SOUTH 18.75 FEET OF LOT 34 IN BLOCK 2 OF HANFORDS ADD TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

082339280

LKA 10239 S SPAULDING
24-11-415-048-0000 EVERGREEN PK IL 60642

082339280

Cook County Clerk's Office

MAIL TO
SUSAN LUCSIMANDY
10239 S SPAULDING
EVERGREEN PK, IL
60642

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