

PREPARED BY:

SHERRY BEHNKE
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

UNOFFICIAL COPY

92339297

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON
ILLINOIS 60201

2300
239

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1992
executed by
GEOFFREY N. AYOUS AND RANDY S. BARRENGOS, HUSBAND AND WIFE

to CDK MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

92339296

described hereinafter as follows:
THE WEST 33-2/3RDS FEET OF LOT 4 IN BLOCK 1 IN NATE AND ADAMS
ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

1992 MAY 18 AM 9:32

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PIN: 10-24-207-007

Commonly known as:
1407 CRAIN STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK MORTGAGE, INC.

On 5/11/92 before me, the
(Date of Execution)

BY: Walter Kihm
ITS: Secretary/Treasurer

undersigned, a Notary Public in and for said County and State,
personally appeared Walter Kihm
known to me to be the Secretary
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Thomas L. Mason

My Commission Expires _____

County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
THOMAS L. MASON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 8, 1993

BOX 109

DPS 171

26669555-2
TITLE GUARANTEE UNDER 6-55569-292

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Property of Cook County Clerk's Office