

Prepared by:

LAURIE ANDERSON
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, SUITE 700
PALATINE, ILLINOIS 60067

This space for Recorder's use only:

92340558

After recording send to:

FORTUNE BANK, A SAVINGS BANK
16120 US 19 NORTH
SUITE 138
CLEARWATER, FLORIDA 34624-6895
0021263

Box 163

For value received, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK, A SAVINGS BANK, P.O. BOX 6100,
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate

Mortgage dated May 8, 1992, executed by
BRUCE S. BUCHOWICZ AND HETTY E. HARLAN, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF
ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE
700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page
(s) as document No. 92340557 County Records, State of Illinois
described hereinafter as follows:

DR 9690

SEE ATTACHED

92340558

. DEPT-01 RECORDING \$23.00
. T#8888 TRAN 4297 05/18/92 12:03:00
. #0335 # *-92-340558
. COOK COUNTY RECORDER

COMMONLY KNOWN AS:

510 MONROE AVENUE, RIVER FOREST, ILLINOIS 60305

Together with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all the rights accrued or to accrue under said
Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: *[Signature]*
President (Affix Corporate Seal)

Witness

STATE OF ILLINOIS, COUNTY OF COOK

On the below date, before me, the undersigned, A Notary Public in and for the said
County and State, personally appeared JOHN RATKOVICH to me personally known, who,
being duly sworn by me, did say that he/she is the President of the corporation named
herein which executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board
of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Notary Public: *Craig Hesselberg*

Commission Exp: *6-6-92*

County: *COOK* **NOTARIAL SEAL**
CRAIG HESSELBERG
Notary Public, State of Illinois
My Commission Expires 6/6/92

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PROPERTY TAX

Property of Cook County Clerk's Office

92370558

COOK COUNTY CLERK'S OFFICE



UNOFFICIAL COPY

9 2 3 4 5 5 8

LOT 9 IN BLOCK 5 IN QUICKS SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER LYING NORTH OF LAKE STREET OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-12-213-019

Property of Cook County Clerk's Office

32340558

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