418310 18 121441

92340639

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JOHN A. SCHRAMEL AND ELEANOR E. SCHRAMEL, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 15TH day of APRIL, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91177384 descrabed as follows, to wit:

LOT 8 LA BLOCK 116 IN HOFFMAN ESTATES IX, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1959, AS OCCUMENT 17598743, IN COOK COUNTY, ILLINOIS.

07 16 205 008 67K/A 470 WEST BERKLEY LANE, HOFFMAN ESTATES, IL 60194

situated in the City of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with fil the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 1 of May, 1992.

> Household Bank fsb, A Federal Savings Bank

Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF DUPAGE

O'CELL Bonnie L. O'Connor

Assistant Vice President

I, Kimber R. Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Rousehold Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personilly known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1 of May, 1992.

COOK COUNTY RECORDER 659075-20-* # 9150# 1\$8888 166M 4300 05/18/92 12:39:00 DE61-01 RECORDING \$33.50

This document was prepared by Kimber R. Rau

Notary Public

HB

Send

HOUSEHOLD FINANCE SEE WEIGHT DRIVE P.O. BUX 8635 ELMHURST, IL 60126

OFFICIAL SEAL KIMBER R. RAU NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/26/94