	MAY 1 2	1992				
CMI 9234064	3		WHEN	RECORDED,	RETURN	TO
2.0. 20% /2002						
ST. LOUIS, MO 63179-0002	•					
CMI ACCOUNT # 600204636						
CMI ACCOUNT # 600204636 PREPARED BY: K. CLARK						

RELEASE OF MORTGAGE BY CORPORATION:

cps KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/E/A CITICORP MONROWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, BT. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SCOTT A. BUTLER AND LINDA A. BUTLER, HUSBAND AND WIPE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 31, 1990, RECORDED IN THE MORTGAGE DEED BEARING THE DATE, MAY 31, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90261010 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 07-18-300-018-1198 QUAKER HOLLOW LANE, STREAMWOOD, IL 60103 COMMONLY KNOWN AS: 1827

THIS RELEASE IS MADE, LARCUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

THE SAID CITICORP MORTGAGE, INC., IN TESTIMONY WHEREOF AS SUCCESSOR TO CITICOLY HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC. HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFF(X):D AND THESE PRESENTS TO BE CITICORP HORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS
SERVICES, INC., P/K/A CITICORP HOMEOWNERS, INC., A CORPORATION

MOP TO THE CORPORATION OF THE CORPORATIO

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS

STATE OF MISSOURI COUNTY OF ST. LOUIS)

MAN DE COE (M) PY OF ST. LOUIS)

1. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A CREFAID DO CERTIFY THAT DEBBIS S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICON ACTORE, INC., MADE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SIVE ALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WAITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, ACT IS THE FREE AND VOLUNTARY ART AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRILIDED 01 PLOS 12:39:00 12:39:00 #0420 \$ *-92-340643 COOK COUNTY RECORDER

CERPORATE

NOTARY PUBLIC

NOTARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUELIC STATE OF MISSOURI MY COMMESSION EXPIRES MAY 19, 1995

2350

920406

UNOFFICIAL COPY

UNIT NUMBER 1-11-2-C-1827 IN WILDBERRY CONDONINIUM, STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF WILDBERRY UNIT 1 AND WILDBERRY UNIT 2, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986 AS DOCUMENT 86226144, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

C. Aller Cong.

Winter

UNOFFICIAL COPY

FMC #: 830377-9

NAME: KONSTANDATOS, WILLIAM

P/O DATE: March 3, 1992

MAY 1 2 1992

PREPARED BY:

FLEET MORTGAGE CORP.

P.O. Box 303

Milwaukee, WI 53201

92340644

AFTER RECORDING, FORWA

DEPT-01 RECORDING T\$8888 TRAN 4300 05/18/92 12:40:00 **‡**0421 **‡** ×-92-340644 COOK COUNTY RECORDER

MORYG

11 Som

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned catified that it is the present owner of a mortgage executed by WILLIAM KONSTANDATOS, A BACHELOR to AMERICAN HOME FINANCE, INC. on February 28, 1990 and recorded on March 1, 1990 in the office of the Registric of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 90096042

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is adhorized to enter this satisfaction/discharge of record.

Property Legally Described As:

UNIT NUMBER 115 IN THE FOREST EDGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9. FOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK CIGNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24986167 TOGETHER WITH IT! CNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY ADDINOIS

PIN NO: 02-09-202-015-1015

Property Address: 1365 N STERLING UNIT #D115, PALATINE, IL 60067

Dated: April 24, 1992

FLEED IN RTGAGE CORPE

Mound NANCY EJANUSZEWSKI, Fasia tant Secretary

WITNESS MELINDA GREEN

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on April 24, 1992, by JOAN WEERTS, Vice President and MANCY E. ANUSZEWSKI, Assistant Secretary of Fleet Mortgage Corp. 1/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION

My Commission Expires: June 6, 1993 Commissioned in Milwaukee County, Wisconsin

ILFMC (833)MTG SR55B OA 192

2350