UNOFFICIAL: QQPY

QUITCLAIM DEED

THE GRANTORS, WILLIAM A. McLAREN and JESSIE JUNE McLAREN, husband and wife, of 16200 Union, Harvey, County of Cook, State of Illinois for the consideration of Ten Dollars (\$10.00), in hand paid, CONVEY and QUIT CLAIM to:

JUNE McLAREN or WILLIAM A. McLAREN, Trustees, or their successors in trust, under the JUNE McLAREN LIVING TRUST, dated May 13, 1992, and any amendments thereto, of 16200 Union, Harvey, Illinois;

all interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

The North 17 feet of Lot 32 and all of Lots 33 thru 40, both inclusive, in clock 2 in Halsted Street Syndicate Subdivision of the South 10 ecres of the West 1/2 of the West 1/2 of the North West 1/4 of Section 21, Township 36 North, Range 14, East of the Third Frincipal Meridian, in Cook County, Illinois



Nº 5878

Permanent Real Estate Index Number: 29-21-113 063; 29-21-113-072; 29-21-113-016 29-21-113-060; 29-21-113-071

Address of Real Estate: 16200 Union, Harvey, Illinois

with full power and authority in any Trustee or Successor Frustee to protect, sell, lease, encumber or dispose of the real estate in the same manner as a person owning it in fee simple and without any trust, and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

\$25,50

DATED this <u>13 4</u>

may

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COOK COUNTY PECOPINER

WILLIAM A. MCLAREN

JESSIE JUNE MCLAREN

92340759

State of Illinois County of Louis

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A McLAREN and JESSIE JUNE McLAREN, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of May, 1992.

Commission expires March 24, 1995

This instrument was prepared by and MAIL TO: STEPHEN SUTERA, Attorney 2443 Warrenville Road, Suite 600 Lisle, Illinois 60532 (708) 955-3766

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SEND SUBSEQUENT TAX BELLS TO Stephen Sutera

JESSIE JUNE McLAREN 16200 Union Harvey, Illinois 60426 "OFFICIAL SEAL"

LS TOStephen Sutera

Notary Public, State of Illinois

My Commission Expires 3/24/95

2550

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The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Signatura: 1/12

| Dateo 1//2 , 19 KX Signature: G | rantor or Agent |
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| Subscribed and sworn to before | ัลเลเกลแนกและและและเลเกลเกลเกลเกลเกลเกล |
| me by the said CRANTUR | <pre> § "OFFICIAL SEAL" §</pre> |
| this 13 day of MAY | § Stephen Sutera § |
| 1977. | Notary Public, State of Illinois |
| Notary Public | My Commission Expires 3/24/95 |
| Notary Public | רון האורוניוניוניוניוניוניוניוניוניוניוניוניוניו |
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| The grantee or his agent affirms and verifi | es that the name of the grantee |
| shown on the deed or assignment of benefici | al interest in a land trust is |
| either a natural person, an Illinois corpor | ation or foreign corporation |
| authorized to do business or acquire and ho | Id title to real estate in Illinois, |
| a partnership authorized to do business or | acquire and hold title to real |
| estate in Illinois, or other entity recogni | |
| to do business or acquire and hold title to | real estate under the laws of |
| | teax ender ander the raws or |
| the State of Illinois. | |
| \sim | sie June M' Laren |
| Dated $3//5$, 19 /c Signature: 80 | see fune 111 pares |
| // 0 | ranter or Agent |
| | Anning the state of the state o |
| Subscribed and sworn to before | "OFFICIAL SEAL" & |
| me by the said (RANT) | Stephen Sutera |
| this /3 day of MAY | 1 totar) Public, State of Illinois |
| 19 97. | % My Corumission Expires 3/24/95 § |
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NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C mislemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, 🚱 exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.

Notary Public

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