Know IN Wen Plothese Presents, that the

92340973

ALSIP BANK

WIFE				•
of the County of Cook	and State of Illinois, all	the right, title, interest, c	laim or demand whatsoe	ver it may have
icquired in, through a	r by a certain trust dee	d bearing date the 21	ST	
lay ofAUGUST	A.D. 19	4 and recorded in th	e Recorder's office of C	ook County, in
he State of Illinois, in	Book	of Records, on page	. 26	Document No.
22 641 336	_ and a certain Assignn	nent of Rents bearing date	the day of	
C.D. 19 and rece	orded in the Recorder's	office of Cook County, i	n the State of Illinois, in	Book
f Records, on page	, as Document	No to the	ne premises therein desc	ribed, situated
the County of Cock	and State of Illinois, as	s follows, to wit:		
	Q _A			
		HE NORTH 724 FEET O		
		EET AND EXCEPT THE N BRAYTON FARMS SUB		
		37 NORTH, RANGE 13		
		TO THE PLAT THEREO		
		COOK COUNTY, ILLIN	015.*	
		12 n /	2 5. KIMORC	•
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- , . ,	1-011			
TECTIMADAIN MUICOR	ae			
TESTIMONY WHERE	OF, the said Alsip Bank	hach hore unto caused its	corporate seal to be affin	red, and these
esents to be signed b	y its Asst. Vice Pr	esider t. and attested by	. Loan Ons Mor	red, and these Recretary, this
esents to be signed b	OF, the said Alsip Bank y its <u>Asst. Vice</u> pr day of <u>MAY</u>	esider t. and attested by	its DEPT-01 RECORDIN 1+3333 TRAN 526 +3986 + C	Becratary, this G 9 05/18/92 11:2 -92-3409
esents to be signed b	y its Asst. Vice Pr	esider t. and attested by	DEPT-01 RECURDIN T#3333 TRAN 528 #3086 # C ** COOK COUNTY F	Berstary, this 16 19 05/18/92 11:2 - 92-3409 RECORDER
esents to be signed b	y its Asst. Vice Pr	esider t. and attested by	its Loan Ops Mgr S DEPT-D1 RECURDIN T\$3333 TRAN 526 \$3086 \$ C ** COOK COUNTY A Asst.	Seresary, this 16 19 05/18/92 11:2 - 92-3409 RECORDER Vice
esents to be signed b	y its Asst. Vice Pr	esider t. and attested by	DEPT-01 RECURDIN T#3333 TRAN 528 #3086 # C ** COOK COUNTY F	Seresary, this 16 19 05/18/92 11:2 - 92-3409 RECORDER Vice
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ATE OF ILLINOIS	y its Asst. Vice Production day of MAY SS July 11	By: Gacker Jo Attest: July July July July July July July July	DEPT-01 RECORDING T\$3333 TRAN 526 \$3086 C ** COOK COUNTY F COOK COUNTY F Asst Loan Ops Mgr Septiments Votary Public in and for se	Secretary, this IG 19 05/18/92 11:2 19 2-3409 RECORDER Vice pt pps Mgr y
ATE OF ILLINOIS UNTY OF COOK State aforesaid, DO	y its Asst. Vice Production of MAY Asst. Vice Product of MAY Ss J. HEREBY CERTIFY that	By: A. 13 92. By: A. 13 92. Attest: A. 13 13 14 14 14 14 14 14 14 14 14 14 14 14 14	DEPT-01 RECURDING T\$3333 TRAN 526 \$3986 C COOK COUNTY FOR	Secretary, this IG SP 05/18/92 11:2 92-3409 RECORDER Vice nt pps Mgr N aid County in me to be the
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.