

UNOFFICIAL COPY

Know all Men by these Presents, that the

92340974

ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto CLAY TANTIS/ A BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 29TH day of DECEMBER A.D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 89002824 and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 39 IN VILLAGE OF PARK FOREST AREA NO. 3, A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

336 NEOLA, PK FOREST 60966

92340974

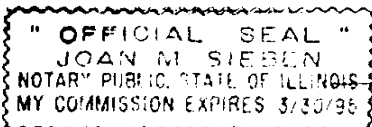
31-36-302-028

DEPT-01 RECORDING \$23.00
T#3333 TRAN 5269 05/18/92 11:23:00
#3087 *C *-92-340974
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice Secretary, this 11TH day of MAY A.D. 19 92.

By: Jackie Johnson, Asst. Vice President
Attest: George Luck, Asst. Vice Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnson personally known to me to be the Asst. Vice President of the Alsip Bank and George Luck personally known to me to be the Asst. Vice Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Asst. Vice President and Asst. Vice Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Vice Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 11th day of May, A.D. 19 92.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BOX 437

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1/10/2011

Property of Cook County Clerk's Office

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