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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 423.00  
T#1010 TRAM 2415 05/18/92 11:01:00  
#7870 # 16 #-92-340069  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE  
110 E. IRVING PARK RD., ROSELLE, ILLINOIS 60172  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FALATINE NATIONAL BANK AS TRUSTEE U/T/A DTD AUGUST 7, 1981  
(NAME AND ADDRESS)  
A/K/A TRUST # 4765-B

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain SECOND MORTGAGE bearing date the 31ST day of OCTOBER 19 86, and recorded in the Recorder's Office of DIRECTORS County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 8659907, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

THAT PART OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 11 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPLE MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH EAST  $\frac{1}{4}$  THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 50 FEET FOR THE POINT OF BEGINING:  
THENCE CONTINUING SOUTHERLY ALONG SAID EAST LINE 320.92:FEET: THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID SECTION 143 FEET: THENCE NORTHERLY 320.92 FEET TO A POINT ON THE SOUTHERLY LINE OF SCHAUMBURG ROAD, THAT IS 144.5 FEET WESTERLY OF THE POINT OF BEGINING: THENCE EASTERLY ALONG SA SOUTHERLY LINE 144.5 FEET TO THEPOINT OF BEGINING: IN COOK COUNTY , ILLINOIS

PERMANENT INDEX NUMBER: 06-22-201-014 -0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE  
has caused these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 6 TH day of MAY, 19 92.

HARRIS BANK ROSELLE  
By Patrick J. Pipp  
PATRICK J. PIPP, ASST. VICE President  
Attest: David O. Franzen  
DAVID O. FRANZEN, ASST. Secretary

This instrument was prepared by AMANDA HILL 110 E. IRVING PARK ROAD ROSELLE, IL 60172  
(NAME AND ADDRESS)

\$ 23.00 E

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RELEASE DEED  
By Corporation

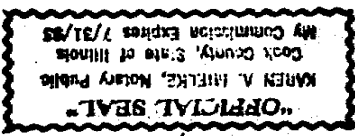
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARY seal this 6HT day of MAY 19 92

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK J. PIPP personally known to me to be the ASST. VICE President of the HARRIS BANK ROSELLE a corporation, and DAVID O. FRANZEN, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

69007226

STATE OF ILLINOIS }  
COUNTY OF DUFAGE }  
SS.