

32340260 4 0 2 6 9

Box 291

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT COLLECTIVE FEDERAL SAVINGS BANK a corporation under the laws of NEW JERSEY, holder of a certain mortgage given by BRYCE A. TOLIN AN UNMARRIED PERSON dated OCTOBER 8, 19 87, recorded in Official Records Book Page, under Clerk's File No. 87-557608, in the office of the RECORDER OF DUPAGE County, State of ILLINOIS; given to secure the sum of \$ 112,500.00 and encumbering property described in said mortgage, does hereby acknowledge full payment and satisfaction of said mortgage and all indebtednesses secured thereby and does hereby authorize and direct the Clerk of said DUPAGE COUNTY to cancel said mortgage of record.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed in its name, by its VICE President, and its corporate seal to be affixed hereto, this 8TH day of JANUARY 19 92.

PH: 07-22-312-051-0000

Signed, sealed and delivered in the presence of: CKA: 45 White Pine Drive Schaumburg, IL 60193

LOUISE M. STRALEY

By WILLIAM C. STIRES, VICE President

DEPT-01 RECORDING \$23.00 T#8888 TRAN 4288 05/18/92 10:38:00 #0035 # -92-340260 COOK COUNTY RECORDER

ZULMA PEREZ

JUDITH E. CUSTER, ASS'T. SECRETARY

STATE OF NEW JERSEY County of ATLANTIC

I, a Notary Public of the County and State aforesaid, certify that WILLIAM C. STIRES personally came before me this day and acknowledged that he is Vice President of COLLECTIVE FEDERAL SAVINGS BANK corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Vice President, sealed with its corporate seal and attested by JUDITH E. CUSTER as its ASS'T. SECRETARY Witness my hand and official stamp of seal, this 8TH day of JANUARY 19 92

My commission expires:

mail to

Notary Public, State of NEW JERSEY, ALISON-B. CRAIG



LENDERS TITLE GUARANTY 4801 Emerson St, Suite 102 Palatine, IL 60067 (708) 303-6200

ALISON B. CRAIG NOTARY PUBLIC OF NEW JERSEY My Commission Expires Oct 15, 1994

THE SOUTH 37.54 FEET, AS MEASURED AT RIGHTS ANGLES TO THE SOUTH LINE THEREOF, OF LOT 20 IN SARAH'S GROVE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT 85259956, IN COOK COUNTY, ILLINOIS.

Handwritten initials and date

676 # 351201

92040700

# UNOFFICIAL COPY

00307014

STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
January 10, 1960

REPORT OF THE  
COMMISSIONERS OF THE  
STATE LANDS

TO THE SENATE

AND

TO THE HOUSE OF REPRESENTATIVES

REPORT OF THE  
COMMISSIONERS OF THE  
STATE LANDS

922340260

Property of Cook County Clerk's Office

ILLINOIS  
STATE LANDS  
COMMISSIONERS

