ILLINOIS RELEASE DEED

Loan No.: 968646-0 PIF: 12-31-91

Mělisša Nuchols Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: EMIL G. CAPITANI AND DIANE N. CAPITANI, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS for

Document No., Tolume, Page, Mortgage Date:

DOC. #87111709, LATED FEBRUARY 24, 1987 1729 Central Ave Address of Property:

Wilmette IL 60091

05-33-213-068

. DEPT-01 RECURDING

T\$8888 TRAN 4288 05/18/92 10:42:00

*-92-340271 \$0046 \$

COOK COUNTY RECORDER

Tax ID No.:

Legal Description of Property. PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: January 24, 1992

HOUSEHOLD BANK,

Vice President CAROL STITT, Asst.

State of Illinois) County of DuPage)

On January 24, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this January 24, 1992.

um Notary Public/Commission Expires:

" OFFICIAL SEAL GAIL LUMPKINS MOTARY FUR! IC STATE OF ILLINOIS AT COMMUNICHES EXPIRED 6/20/22

When recorded, please return to: Emil C Capitahi

Central Ave Wilmette

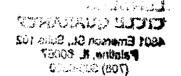
IL 60091

IL501

(706) 303-8200

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Loan No.: 968646-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE EAST 5.17 FEET OF LOT 30 AND LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN SCHUETTLERS ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWN S. Cook County Clerk's Office SHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

