WREREAS, Gerald E. Tomeszewski and Sheila F. Tomaszewski, his wife by TOTALLER Mortgage and Assignment of Rent both dated June 1, 1990, and recorded in the Recorder's Office of Cook County, Illinois, on June 18, 1990, as Document 90285966 and 90285967, hereinafter referred to as Prior Mortgage, did convey unto Richmond Bank, certain premises in Cook County, Illinois, described as

LOTS 120 AND 121 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY SO ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKES AND ST. PAUL RAILWAY COMPANY ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1924 AS DOCUMENT NUMBER 8486322, IN COOK COUNTY, LLINGIS.

PERMANENT (NOEX NUMBER: 10-32-120-051

Common Address: 6891 N. Tonty Avenue, Chicago, II. 60646

to secure a note for ONE HUNDRED EIGHTY SIX THOUSAND AND NO/100 (\$186,000.00) with interest payable as therein provided; and

WHEREAS, (erald E. Tomaszewski and Sheila F. Tomaszewski, his wife by mortgage dated day 6, 1992, and recorded in said Recorder's Office on 5 / 2, as focument BLILL GET Trust shereinafter referred to as First Mortgage, did convey unto Harris Trust and Savings Bank as Trustee the said premises to secure a note for ONE HUNDRED SEVENTY FIVE THOUSAND AND NO/100 (\$175,000.00) with in crest, payable as therein provided; and

WHEREAS, the note secured by the prior mortgage is held and owned by Richmond Bank who desires to subcrainate the lien of the mortgage securing the same to the lien of the First Mortgage recorded as Document to Harris Trust And Savings Bank as above described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN (10.00) DOLLARS to in hand paid, the said Richmond Bank, does hereby covenant and agree with the said Harria Trust and Savings Bank as Trustee, for the use and benefit of the legal holder of the note secured by said Prior Mortgage herein described that the lien of the note owned by said Richmond Bank and of the mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said Marria Trust and Savings Bank as aforesaid for all advances made or to be made on the Note secured by eald First Mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said \_\_\_\_\_ this 8th day of May, 1992.

Harris Trust and Savings Bank

Vice President

Aggigtant Vice President

Richmond Bank

Vice President

Daborah D. Zimmerman

Assistant Vice Fresident

This instrument was prepared by Annette Urawley, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, IL 60603

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS) S
COUNTY OF COOK)

1992 HAY 18 PH 2: 11

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I, RAYLENE E STUCILK, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY LASSICIA, personally known to me to be the Vice President of the Harris Trust And Savings Bank, a corporation, and O-CAPRISTOPHER, DALY personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, jursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 14th day of May . 1992

OFF TELAL STATE OF ILLINOIS)

STATE OF ILLINOIS)

SS COUNTY OF XXXXXX McHenry

I, the undersigned , in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven L. Finzel personally known to me to be the Vice Prosident of the Richmond Bank , a corporation, and Deborah D. Zimmerman personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscripted to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said responsition to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 13th day of May , 1992

Render L. Brender

"OFFICIAL SEAL"
LINDA L. BRENNAN
Notary Public, State of Himos
My Commission Expires \$/25/93

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