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FHA # 121-556719

S&K File # CH-1087

CHICAGO ILL 60629
3459 W 66th St
J. SHAPIRO & KRISMAN

CHICAGO ILL 60629
3459 W 66th St
J. SHAPIRO & KRISMAN

Send Subsequent Tax Bills to:

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This deed prepared by: SHAPIRO & KRISMAN, 55 W. Monroe, Chicago, IL

Given under my hand and Notarial Seal this 15th day of April, 1952

for the uses and purposes therein set forth. and on behalf of JACK KEMP, Secretary of Housing and Urban Development, PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for delivered the same instrument as his free and voluntary act as CHIEF before me this day in person and acknowledged that he signed, sealed and Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared by virtue of the authority vested in him by the code of the person who executed the foregoing instrument bearing date of PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, aforesaid, do hereby certify that Lorraine Cooper who is personally well I, the undersigned, a Notary Public in and for the county and state

STATE OF ILLINOIS) SS.

Lorraine Cooper

John J. ...

HUD Regional Office, Chicago

Director of Housing Management

Lorraine Cooper

COMMISSIONER

Secretary of Housing and Urban

Development

Chicago, Illinois

Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Urban Development under authority and by virtue of the code of Federal

Chicago, Illinois, for and on behalf of said Secretary of Housing and

HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE

has set his hand and seal as DIRECTOR OF

IN WITNESS WHEREOF the undersigned on this 15th day of

which an accurate survey of the property would show.

against the above described property; also SUBJECT to any state of facts

SAID CONVIANCE is made SUBJECT to all covenants, restrictions,

and the Department of Housing and Urban Development Act (79 Stat. 667)

provisions of the National Housing Act, as amended (12 USC 1701 et seq.)

BRING the same property acquired by the grantor pursuant to the

Commonly known as: 5025 S. Damen Ave., Chicago, IL 60609

Permanence Tax No.: 20-07-224-011

Illinois.

Range 14; East of the Third Principal Meridian, in Cook County,

Subdivision in the Northeast 1/4 of Section 7, Township 38 North,

Lot 11 in Hubert's Re-subdivision of Block 56 in Chicago University

following described real estate:

(hereinafter referred to as "grantee(s)) all interest in the

COLE TAYLOR BANK, AS TRUSTEE AND KNOWN AS TRUST NO. 92-2046

and for other good and valuable consideration conveys and warrants to:

for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid

the Federal Housing Commissioner, (hereinafter referred to as "grantor")

Housing and Urban Development of Washington, D.C., acting by and through

THIS INDENTURE WITNESSETH: that JACK KEMP, Secretary of

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Property of Cook County Clerk's Office