

LOAN # 2474989

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

STATE OF: ILLINOIS
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, that PHH US MORTGAGE CORPORATION, 55 HADDONFIELD ROAD, CHERRY HILL, NEW JERSEY, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 CRYSTAL DR., SUITE 900
ARLINGTON, VA 22202

that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: OCTOBER 16, 1990

Amount: 12,000.00

Executed BY: MARY ANN TRAUSSCHT

DEPT-01 RECORDING 123.00
T#1010 TRAN 2605 05/18/92 16:23:00
#8154 16 *--92-34 1994
COOK COUNTY RECORDER

Clerk's File or Instrument No:

Recorded Date: OCTOBER 17, 1990

Book: Volume Page: DOC. #90508374

Address: 1150 NORTH LAKE SHORE DR., UNIT 15P, CHICAGO, ILLINOIS 60611
Describing land therein as follows:

SEE ATTACHED

PIN# 17-03-200-063-1144

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated MARCH 16, 1992

Witnessed by: [Signature]
MARIE S. J. MCCORMACK

PHH US MORTGAGE CORPORATION
55 HADDONFIELD ROAD
CHERRY HILL, NEW JERSEY 08002

By: [Signature]
SUSAN M. BARBER
VICE PRESIDENT

Prepared By: [Signature]
ALISA N. KARASKA
55 HADDONFIELD ROAD
CHERRY HILL, NJ 08002

[Signature]
YVONNE J. WHITE
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF CAMDEN

On this 16th day of MARCH 1991, before me, the undersigned, a Notary Public in and for said state and county, personally appeared SUSAN M. BARBER AND YVONNE J. WHITE personally known to me or proved to me on the basis of satisfactory evidence to be the VICE PRESIDENT and ASSISTANT SECRETARY of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

[Signature]
Notary Public

LEAH R. McCLITCHEON
Notary Public of New Jersey
My Commission Expires February 22, 1996

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60602
TEL: 312.603.1000 FAX: 312.603.1001

EXHIBIT 'A', ATTACHED TO A CERTAIN WARRANTY DEED, DATED OCTOBER 16, 1990, BETWEEN QUENTIN D. YOUNG, TO AN UNDIVIDED 1/2, AS GRANTOR, AND MARY ANN TRAUSSCHT, AS GRANTEE, WITH RESPECT TO THE PROPERTY COMMONLY KNOWN AS 1150 NORTH LAKE SHORE DRIVE, UNIT 15-F, CHICAGO, ILLINOIS.

UNIT NO. 15F IN 1150 LAKE SHORE DRIVE, AS DELINEATED ON SURVEY ON LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NO. 3225419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1150 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 34189539; TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE FOLLOWING: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium and all amendments thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; unconfirmed special taxes or assessments; general taxes for the year 1989-90 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

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