

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 167533 U

THE ABOVE SPACE FOR RECORDER'S USE ONLY

mp/rch

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged by ~~James Dolan~~ \$23,50 Remise, Convey, Release and Quit Claim unto ~~James Dolan~~ 4/22/92 * 92-341098 CARL A. MAAS AND VIRGINIA L. MAAS, HIS WIFE COOK COUNTY RECORDER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder's/Registral's office of COOK County, Illinois, as Document No. 2078699, to the premises therein described to wit: Lot 13 and Lot 14 in Block Twelve (12) in Busse's Eastern Addition to Mount Prospect in the East Half (4) of Section 12, Township 41 North, Range 11, East of the Third Principal Meridian.

Property Address: 117 S. EDWARD, MT. PROSPECT, ILLINOIS 60056
Permanent Index No: 08 12 211 009 0000 & 08 12 211 010 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 09, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Donally Thaworn*
Loan Servicing Officer

By: *Renee Edelman*
Loan Servicing Officer

AFFIDAVIT SUBMITTED

92241098

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Patricia A. Newell
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J. UMLAUF
LASALLE TALMAN HOME MORTGAGE CORPORATION
4244 North Harlem Avenue
Northridge, Illinois 60060

"OFFICIAL SEAL"
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 8/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
MR. & MRS. MAAS
117 S. EDWARD
MT. PROSPECT, ILLINOIS 60056

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86033326

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UNOFFICIAL COPY

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Carl MAAS - OWNER, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Carl MAAS, at
117 1/2 EDWARD ST. who are the owners of record
on Certificate No. 260989, that a release of
document number 2878698 was presented for
filing on 5/18/97.
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Carl MAAS, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Carl Maas
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 ____.

Notary Public