

UNOFFICIAL COPY 92342632

Partial Satisfaction

And Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK
a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of TEN AND NO/100

Loan No. 96-048992-2

Dollars (\$ 10.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO ME, PROSPECT STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 9-14-78 AND KNOWN AS TR. NO. 826 Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11th day of MARCH A.D. 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of

book of records, on page as document No. 87148431, and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of, to a portion of the premises therein described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

92342632

DEPT-01 RECORDING \$23.50
T#3333 TRAN 5377 05/18/92 15:45:00
43386 + C *--92--342632
COOK COUNTY RECORDER

situate in the Village of Arlington Hts., County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described here are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

13th day of MAY A.D. 19 92

ATTEST: AVONDALE FEDERAL SAVINGS BANK

92342632

Doria L. Koros Secretary

Thomas A. Olson Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Helen M. Fuesz, do hereby certify that I am the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas A. Olson

personally known to me to be the Vice President of

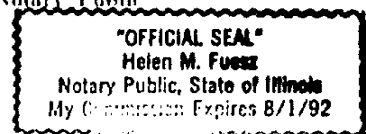
AVONDALE FEDERAL SAVINGS BANK

a corporation, and Doria L. Koros personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of MAY, A.D. 19 92

Helen M. Fuesz Notary Public

THIS INSTRUMENT WAS PREPARED BY:



INSTRUMENT WAS PREPARED BY COVERED G. ENLAGE, VICE PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 E. CLARK ST., CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92342632

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CLERK OF COURT
COOK COUNTY
JAN 1 1994

JAN-29-1992 10:14 FROM

9 2 3 4 2 6 3

EXHIBIT "A"

408A

Building No. 4, Unit No. ~~4080~~ in the Dana Point Condominium as delineated on survey of the following described parcel of land (hereinafter referred to as "Parcel")

Lots "B" and "C" taken as a tract, (except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, the Northwest 1/4 of the Northwest 1/4 of Section 10, and the North 10 chains of the Southwest 1/4 of the Northwest 1/4 of Section 11, all in Township 41 North, Range 11, East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of Section 33, that part of the West 1/2 of the Northwest 1/4, South of Railroad, of Section 33, the Northwest 1/4 of the Southwest 1/4 of Section 33, that part of the Northeast 1/4 of the Southwest 1/4, South of railroad, of Section 33, and the West 1/2 acres of that part of the West 1/2 of the Southeast 1/4, South of railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat of said Subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois, which survey is attached as Exhibit A to a certain Declaration of Condominium ownership made by LaSalle National Bank, National Banking Association, as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the Office of the Cook County Recorder of Deeds on September 8, 1978 as Document No: 24618528 together with an undivided 1.236 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as set forth and defined in said Declaration and survey).

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Property of Cook County Clerk's Office



Please mail to:

EVANS, SOSKIN & LOEWENSTEIN, LTD.
ATTORNEYS AT LAW
180 N. LASALLE ST. - SUITE 2401
CHICAGO, ILLINOIS 60601
(312) 782-1850

Attn: ART EVANS

Thanks!