

Prepared by: Glendale Federal Bank
Attn: Amy [unclear]
P.O. Box 51546
San Diego, CA 92166

Mailed to: Charles Madigan
2225 Barton Ave,
Evanston, IL 60202

UNOFFICIAL COPY

92342920

7349279 DE KINGS (M) NO. 100101

GFB#1806938 3/92 RELEASE OF MORTGAGE/DEED OF TRUST

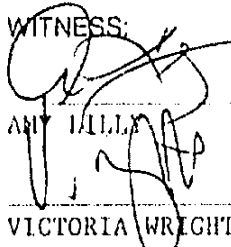
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

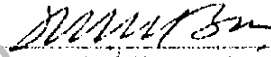
CHARLES M. MADIGAN AND LINDA H. MADIGAN, HUSBAND AND WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE/DEED bearing the date of the JUNE 23, 19 86, and filed for the record in the COUNTY RECORDERS OFFICE of COOK CTY, IL as DOC.# LR-3525454

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto fixed this 28TH day of APRIL, 19 92.

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

WITNESS:

VICTORIA WRIGHT

BY: 
RICHARD BAME, ASST. VICE PRESIDENT

ATTEST: 
K. CARTER, ASST. SECRETARY

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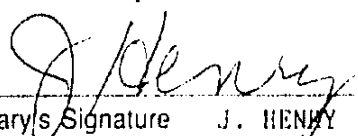
(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA } SS. 1992 MAY 19 AM 9:31 92342920
County of SAN DIEGO

On this the 28TH day of APRIL 19 92, before me, J. HENRY the undersigned Notary Public appeared RICHARD BAME AND K. CARTER

- (x) Personally known to me
- () Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRES. AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Notary's Signature J. HENRY

Legal description:

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF THE EAST 140 FEET OF LOT 1 IN BLOCK 6 IN AUSTIN RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING THAT PART OF THE NORTH 1194 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE RD, IN COOK COUNTY ILLINOIS.

P.L.N.: 11:30-100-017-0000
OK/A 425 Barton Ave
Evanston, IL 60202

