923<mark>42086</mark>

DEPT-01 RECORDING \$27.5 T\$4444 FRAM 7002 03/18/92 14-29:00 \$1348 FD \$4-92-20/2084 \$27.50 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW	ALL MEN BY THESE PRESENTS,
THAT THE FIRST COMMERCIAL	BANK
0/2	
of the County of COOK	nd State of ILLINOIS for and in consideration of one dollar, and for
release, convey and quit-claim unto NA	AS, the receipt whereof is hereby acknowledged, does hereby remise, ERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A TIDNAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE OF LEGISMET OF TRUSTEE OF LEGISMET OF TRUSTEE.
COMPANY IN PURSUANCE OF A TRI NUMBER 103567-07, HEREIN REF!	UST ACREEMENT DATED SEPTEMBER 21, 1987 AND KNOWN AS TRUST ERRED TO PS "FIRST PARTY,"
	ns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a	certain TRUST DEED, bearing date the 22nd day of SEPTEMBER,
19.87, and recorded in the Recorder's	Office of COOK County, in the State of ILLINOIS as Document
Number 87537645 , and an Assi	griment of Rents dated <u>SPPTEMBER 22, 1987</u> and recorded as
Document Number 87537646	to the premises therein described, situated in the County of <u>COOK</u> ,
	ows, to wit: SEE ATTACHED EXECUTE "A" privileges thereunto belonging or appendations. 92342086
Permanent Real Estate Index Number	(s): 13-01-105-006 AND 13-01-105-007
Address(es) of premises 2909 WE	ST DEVON, CHICAGO, ILLINOIS 60659
WITNESS OUR hand'S and seal	this 3RD day of MARCH, 19 92.
	Han M July (SEAL)
	ALAN M. SHARE, FIRST VICE PRESIDENT
STATE OFILLINGIS) ss.
COUNTY OFCOOK	month by time - transplantation and talk.
	I. THE LADERSIGNED
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	ALAN M SHARE FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK AND GREGORY D SALM, FIRST VICE PRES. & CASHIER OF SAID BANK
OFFICIAL SEAL	personally known to me to be the same person S. whose name ACC subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the years and acknowledged that the years and acknowledged that the years are the same person and acknowledged that the years are the same person and acknowledged that the years are the same person and acknowledged that the years are the same person and acknowledged that the years are the years
MAUREEN T. ROCHE HOTARY PUBLIC, STATE OF ILLINOIS My Commission Exches 5 (1811992)	signed, scaled and delivered the said instrument as
	Given under my hand and official seal, this 3RD day of MARCH 1992
	Mauleon T. Rocke
	Commission expires 5-18-1992
LUCY S HOLT AND ALAN This instrument systs prepared by ALAN	M. SHARE, 6945 N. CLARK STREET, CHICAGO, ILLINOIS 60626

(NAME AND ADDRESS)

RELEASE DEED

Property of Coot County Clert's Office MANITO, MICHAFL GMOLYANKY 9404 NATCHEZ MCRION GROVE 11. 60053

UNOFFICIAL COPY

EXHIBIT "A"

THE WEST HALF OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:
LOTS 2 AND 3 AND THE WEST 6 INCHES OF LOT 1 IN BLOCK 3 IN THE T. J. GRADY'S SIXTH
GREEN BRAIP ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1 OF THE
NORTHWEST 1 UF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. NUMBERS: 13-01-105-006 AND 13-01-105-007
PROPERTY ADDRESS: 2500 WEST DEVON, CHICAGO, ILLINOIS 60659

UNOFFICIAL COPY

Michael SmoryAusky
Moeron Grove 11.