## UNOFFICIAL COPY 12-26-91 09-58-89207

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

	MORT	GAGE RELEASE		
KNOW ALL MEN BY To	HESE PRESENTS: That	the undersigned, owner Rebecca S. Agpal	s of a certain Real Estate	Mortgage V. Appalo
is/are mortgagor				·
is/are mortgagor is mortgagee, and given i	upon the following desi	cribed real property, to-v	wit:	
Lot filty (50) in of block eight (8 of section Lwenty (13) east of the	) in K.K. Jones -three (23) to	s' Subdivsion of wnship forty (40	f the south west )) north range tl	quarter hirteen
mail to: 0	hy.	X-13-33-3	•	00
Rebecca A	s Prilo	X341P V	o. Houding	Chgo
3415 W			. DEPT-01 RECORDING	\$23.50
Ohrece yo	8102001	Contract of the second	T+8888 TRAN 4302 ( +0527 + → → → □ COOK COUNTY REC	05/18/92 14:39:00   2-342145
	4			
and recorded in Volume. Cocument No. 3/ 8833	7630s the office of th	of Mortgages, on	Page	
of Cook	Cor	unty, state oflli	nois	, on
the 28 day of secured thereby and do r	elease and discharge si	88 Jo hereby ackn	owledge full payment of	the debt
Dat	ed this 18 day	of <u>January</u> ,	19 92	
Witness:		SEARS SAVINGS DANK		
DEBBY CANTUEY	Alley, By:	DIANE R. STARK, SE	COND VICE PRESIDENT	personal transfer managements
KATH RUDE	Attosi:	Praction	ASSISTANT SPECIETA	
**************************************		,	0	F3
STATE OF ILLINOIS COUNTY OF COOK				Ü
On this 18 day of County, in the State afore know to me to be the portine Second VICE PRESIDENT the Corporation that is desided their fine and voluntary at off said corporation and the said corporation and the Board of Directors and saiknowledged said instrupturposes therein mention	said, personally appears and ASSISIANT SET cribed in and that execu dge to me that, being in at the seal affixed to said d, sealed and delivered id DIANE R. ment to be the free act a	TEINITY respectively ited the within and forego formed of the contents they are the SHIND V. HUS dinstrument is the corpoin behalf of said Comparistrank.	and this manner of the SPANS SAVINGS of the SPANS SAVINGS of the SPANS SAVINGS of the seal of sald company my by authority of its by-li-BARBARA J. WXXXIAN	being by pactively and that
•	•	^	_ *\	5/
GIVIN under my hand and	d notarial seal this	18 day o(lanuq	TY A.D. 1992	A -0-1

JODI M. CAROUP MOTARY PUBLIC, STATE OF

## **UNOFFICIAL COPY**

Property of Cook Colling Clerk's Office