2/32	VOFFICIAL	
	_	TECTION OF THE OWNER,
G	· ·	E SHALL BE FILED WITH
Unit	l	ER OF DEEDS IN WHOSE
RELEASE DEED	OFFICE THE I	MORTGAGE OR DEED OF IST WAS FILED."
Loan No. 5001041300	92342239	above space for recorder's use only
* FORMERLY KNOWN AS	STANDARD FEDERAL SAVINGS	S AND LOAN ASSOCIATION OF CHICAGO
KNCW ALL MEN BY THESE PRESER of the United States, in consideration acknowledged, does hereby release,	NTS, That STANDARD FEDERAL BA t of one dollar, and other good and vi convey and quit-claim unto	NK for savings/A corporation existing under the laws aluable considerations, the receipt whereof is hereby
SAMUEL P. DE STEFAN	O AND LILLIAN L. DE STEFA	ANO, HIS WIFE
all the right, ritte, interest, clairs, or de in the Recorder's Office of COOK	mand whatsoover it may have aquired County, In the State	d in, through or by a certain Mortgage Deed, recorded of Illinois, as Document Number 190233192
and Assignment of Rents, recorder,	in the Recorder's Office of	County, in the State of Illinois, as
Document Number State of Illinois, as follows, to-wit:	, to the premises therein o	described situated in the County of COOK ,
WEST HAT 24, TOW	. 6, BEING A SUBDIVISION O LF OF THE NORTH WEST QUAR NSHLP 36 NOWTH, RANGE 12 AL MERIDIAN, 14 COOK COUN	TER OF SECTION EAST OF THE THIRD
PIN #27-	-24-113-002-0000	- DEPT-01 RECORDING - T48888 TRAN 4305 05/18/92 14:54: - 40621 4 **** 92-342239 - COOK COUNTY RECORDER
IN WITNESS WHEREOF, Thereto affixed, and has caused its no	The said STANDARD FEDERAL BAN ume to be signed to these presents t tay of Fabruary A.D. 19	
Secretary, this 24th	ST/	ANDARD FILERAL BANK for savings
Secretary, this 24th	5"	
Secretary, this 24th d	BY: Attest:	Assi, Vice Program
a	ву:	(1.3)
(SEAL)	ву:	Assi. Vice President
(SEAL) STATE OF ILLINOIS) COUNTY OF COOK) SS. I, the undersigned, a Notary Public in an names are subscribed to the loregoing ins BANK for savings and THAT THEY appethe said instrument in writing as duly au affixed thereto pursuant to authority given	Attest: Att	Asst. Vot Free-Mni Asst. Notinhary Asst. Not Preservini Asst. Notinhary
(SEAL) STATE OF ILLINOIS) COUNTY OF COOK) I, the undersigned, a Notary Public in an names are subscribed to the loregoing ins BANK for savings and THAT THEY appethe said instrument in writing as duly au	Attest: Att	Asal. Vot President Asal. Vot

Mail to:

MR & MRS SAMUEL DESTEFANO

7924 WHITTINGTON DR

TINLEY PARK, IL 60477

7924 WHITTINGTON DRIVE TINLEY PARK, IL 60477

A titled at a total a second as a second a

THIS INSTRUMENT WAS PREPARED BY

TINA BRENCIC

4192 S. Archer Avertue Chicago, Illinois 80632-1890

UNOFFICIAL COPY

Property or Coot County Clark's Office