Propared by: 🍜 · Household Mortgage Services Loan No.: 916323-9 100 Mittel Drive PIF: 2-26-92 Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the dubt secured by the following described and recorded real estate mortgage,

and same is hereby released:

Name of Mortgagor: DENICE'M. LISKN, DIVORCED NOT SINCE REMARRIED AND JANNICE M. SHAPIRO,

DIVORCED BUT NOT SINCE REMARRIED

Name of Nortgagea:

LAND OF LINCY AN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Registor of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Veluma, Page, Mortgage Date:

Chooc# 27137858, JULE 1. 1984

Address of Property. 43523 ₩ 54th St

Chicago IL 60629

Tax ID No.:

ILLT!:018 RELEASE DEED

"## ID# 19-23-208-038-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: March 13, 1992

HOUSEHOLD BANK, ENS.B.

Vice President Asst.

DEPT-01 RECORDING

\$23.50

T#888G TRAN 4307 05/18/92 15:09:00

40671 ♦ *-92-342289

COOK COUNTY RECURDER

State of Illinois) County of DuPage)

On March 13, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its by I'ms or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this March 13, 1992.

Public/Commission Expides:

"OFFICIAL SEAL"

Nick R. Soblinski

◀ Notary Public, State of Illinois.

◀ My Commission Expires 9/18/93

When recorded, please return to: Denice Liska 3523 W 64th St

Chicago

IL 60629

11.621

916323-UNOFFICIAL COPY

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 10 AND THE WEST I FOOT OF LOT 9 IN BLOCK 5 IN JOHN F. EHERHART'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH Topologist of Cook County Clark's Office RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.