## (ILLINOIS)

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## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGIST THE MORTGAGE OR DEED OF TRUST WAS FILED.

92342523

Abrive Space For Recorder's Use Only

KNO	W ALL MEN BY THESE PRESENTS,
THAT Hinsbrook Bank an	d Trust
of the County of DuPage	and State of Illinois for and in consideration of one dollar, and for
other good and valuable consider	tions, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto	Harris Trust and Savings Bank as Trustee U/T/A #39591
	dtd. 6/7/79
•	isigns, all the right, title, interest, claim, or demand whatsoever assignment of rents. 15th December y a certain montgege, bearing date the 15th day of December.
91 19 91, and recorded in the Recorde	
	92024314
of page	as Document Number 2024.31.3 to the premises therein described, state of 111 ino is 42 MARTS OF LAND, THE WEST LINE DESCRIPTION OF LAND THE HAST LINE THROUGH AS THE THROUGH AS THROUGH AS THE THROUGH AS THE THROUGH AS THE THROUGH AS TH
N OF HE NCRIUWEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises: 1.32	12, A1. IN TANNETTP 40 MRTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN and privileges thereunto belonging or apperating. PART OF LOTS 5 AND 6 IN TALCO DELICE: 12-01-116-023 TERRACE, REING A SUPDIVISION OF 42 ARES SOUTH Linden Avenue, Park Ridge, AND AFTRESAID, IN OUR COUNT
N OF HE NEID WEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number 1/2000	12, AL. IN TEMPS 10 A NRTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN and privileges thereunto belonging or apperanting. PART OF LOTS 5 AND 6 IN TALCO bet(s): 12-01-116-023  TERRACE, BEING A SURDIVISION OF 42 ARES SOUTH Linden Avenue, Park Ridge, AND AFRESAID, IN CITA CIMIT this 15th day of May 1992.  HILINDIS.  HILINDIS.  HILINDIS.  HILINDIS.  HILINDIS.
NOTHE NRIHWEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises: 1.32 WITNESS TO hand and seat	12. AL. IN TUNNIP 40 MRIH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN and privileges thereunto belonging or apperating. PART OF LOIS 5 AND 6 IN TALCO ber(s): 12-01-116-023 TERRACE, IFIN: A SUBJIVISION OF 42 ARES SOUTH Linden Avenue, Park Ridge, AND AFTRESAID, IN CICK CLINIT this 15th day of May 1992.  HANDIS.  HANDIS.  HANDIS.
NOTHE NRIHWEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises:	12, AL. IN TRANSITE 40 MRIH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN and privileges thereunto belonging or appearanting. PART OF LOTS 5 AND 6 IN TALCO bet(s): 12-01-116-023  BERNOT, BEING A SURDIVISION OF 42 ARES SOUTH Linden Avenue, Park Ridge, AND AFRIESAID, IN CICK CLANSING THIS 15th day of May 1992.  HILINDIS.  HILINDIS.  HILINDIS.  HILINDIS.  HILINDIS.
NOTHE NRIHWEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises: 1.32 WITNESS TO hand and seat	12-01-116-023  Beneficial State of the third principal meridian and privileges thereunto belonging or apperanting. PART OF 1698 5 AND 6 IN TALCO DEC(S): 12-01-116-023  Beneficial Terror, Principal Ashrolusion of 42 ares 8 South Linden Avenue, Park Ridge, And Altresaid, in ark and this 15th day of May 1992.  HINSBROOK FANK AND TRUST (SEAL)  Region R. Loese, Admin, Service: Officer (SEAL)  8.5.
NOTHE NRIHWEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises:	1. the understaned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Region R. Boese.
NOTHE NRIHWEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises:	1. The understand a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
NOTHE NRIHWEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises: 132: WITNESS my hand and season STATE OF HILITORS  COUNTY OF Cook	1. the undersagned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Regions instrument, appeared the said content as increasing instrument, appeared the said distributions in the said content as increasing instrument, appeared the said count in the said content as increasing in the said county in person, and acknowledged that is the said county are for the said county in person, and acknowledged that is the said county in the said instrument as increased the said instrument in the said county are, for the said county are said county are, for the said county are sa
NOTHE NRIHWEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises: 132: WITNESS MY hand and season with the Address of Permanent Real Estate Index Number 132: WITNESS MY hand and season with the Address of Permanent Real Estate Index Number 132: STATE OF THE COOK STATE OF COOK	South Linden Avenue, Park Ridge, AND ARRESAID, IN ATTR CHAIN this 15th day of May 1992. HLINDIS.  HINSBROOK FANK AND TRUST (SEAL)  REGIDE R. FOOSE, Admin. Services Officer (SEAL)  ss.  L. the understand and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Region R. Boese  personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that so he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therem set forth.  Oiven under my hand and official seat, this 15th day of May 1992.
NOTHE NRIHWEST 1/4 OF SECTION together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises: 132: WITNESS my hand and season STATE OF HILITORS  COUNTY OF Cook	All. IN TOWNSTIP 40 MRIII, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN and privileges thereunto belonging or apper arring. PART OF 1015 5 AND 6 IN TALOU bet (s): 12-01-116-023  South Linden Avenue, Park Ridge, TND AFRESAID, IN CITY CINIPAL MAY 1992.  HINDES, WAY, 1992.  HINDES, WAY, AND TRUST (SEAL)  REQUINE R. FOCSE, Admit D. Service: Deficer (SCAL)  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Reguling R. Boose.  personally known to the to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S he signed, sealed and delivered the said instrument as 1101 free and voluntary act, for the uses and purposes there are furth.

This instrument was prepared by D. Cooper for Hinsbrook Bank and Trust, 6262 S. Route 83, Willowbrook, IL. 60514

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RELEASE DEED

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Proberty of Coot County Clert's Office

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GEORGE E. COLE®