

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that **ANCHOR MORTGAGE SERVICES, INC.**, acting individually and for ANCHOR SAVINGS BANK, FSB., a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

(BY LIMITED POWER OF ATTORNEY) PRINCIPAL OFFICE LOCATED AT 1460 VALLEY RD, WAYNE, NEW JERSEY 07470

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

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COOK COOK RECORDER

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **11/29/88** made and executed by **JIRATH B KEVORKIAN** and **SILVA H KEVORKIAN**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ *******39,000.00** covering premises situate **1413 N. 09 - 15 - 107 - 091** **9415 N. SUAG DES PLAINES** **COOK IL 600160000**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** of Mortgages, **PAGE**

Together with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and included so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned, and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **AUGUST 30, 1991** (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

ANCHOR MORTGAGE SERVICES, INC.
By: **JERRY B. SWIATOWIAK, SR. VICE PRESIDENT**

ROBERT F. GOTHAM, ASSISTANT SECRETARY

STATE OF NEW YORK)
COUNTY OF ORLEANS) ss

Prepared By: **Tammis Meyer**
30TH day of **AUGUST**, 1991
JERRY B SWIATOWIAK

Be It Remembered That On This before me, the undersigned authority, personally appeared who is the SR. VICE PRESIDENT of ANCHOR MORTGAGE SERVICES, INC. who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

8/28/92 \$ 23.00

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4. LEGAL DESCRIPTION:

9 2 3 1 1 1 3

PARCEL 1:

Exhibit

THE EAST 20.25 FEET OF THE WEST 189.92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 62.0 FEET OF THE NORTH 342.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 108.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 3:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THEREIN ATTACHED DATED NOVEMBER 5, 1974 AND RECORDED NOVEMBER 10, 1974 AS DOCUMENT NO. 172702905 MADE BY PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1959 AND KNOWN AS TRUST NO. 14624 AND AS CREATED BY THE DEED FROM PIONEER BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 24, 1976 AND RECORDED NOVEMBER 4, 1976 AS DOCUMENT 172706644 FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 09-15-107-091