## UNOFFICIAL COPY 169

CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 888321 PREPARED BY: K. CLARK

92343185

RETURN TO: WHEN RECORDED MOUSE) 11.11.43 B

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIEANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING 17S PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND ODLIT CLAIM UNTO SHIRLEY F. JOHNSON UNMARRIED HAVING NEVER MARRIED, SPINSTER OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE APRIL 28, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 3611725, AND INDOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHY/THER SIDE SEE ATTACH JANTHER SIDE

TAX IDENTIFICATION # 25-18-203-066-1009 COMMONLY KNOWN AS: 1629 M. 103RD STREET #8-5, CHICAGO, IL 60643

THIS RILFASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION

IN TESTIMON CAPPEOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILL'NO 3, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HER IC BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON MAY 4. 1002

CITICORP MORTGAGE, INC., ATTORIEY IN FACT FOR CHYLMANDIFFER F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN DEPOCH CARELY GOVERNMENT OF THE SAVINGS OF ILLINOIS, AS SUCCESSOR BY:

ORFORD

ORFORD

ASSISTANT VICE PRESIDENT

STATE OF MISSOUR!

)69 COUNTY OF ST. LOUIS )

WARE MINISTER THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SALE COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PERSIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEGGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID COR. ORATION FOR THE USES AND PURPOSES THEREIN

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 4, 1992.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEELS 10 BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOT TGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC -CTATE OF MISSOURI MY COMMISSION EXPIRES MAY 19, 1995

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## COLUNOFFICIAL COPY

UNIT NO. B-5 IN VILLAGE LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 50 FEET OF LOT 1, THE WEST 50 FEET OF LOT 2 (EXCEPT THE SOUTH 26 FEET THEREOF), ALL OF LOT 5 AND THE EAST 1/2 OF LOT 6 IN WASHINGTON HEIGHTS IN CLARK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 25,068,087 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 3,106,719, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE TODO COOK COUNTY CLORK'S OFFICE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.