UNOFFICIAL COPY 7-3

92344878

2140660780 1991-12 SMELF SALE 004 Please Record and Return to:

The Prudential Home Mortgage Company, Inc P.O. Box 3456 Frederick, MD 21761

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

| hereby sells, emsigns and transfers | to: ASSOCIATION, AS TRUSTEE, 1991-XX 12 |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18 661 819 81861 8.38 Page 181 18101 | |
| the acceptable and applicable all of i | te right, title and interest in and to a cortain FERRENCE J. BUGNO AND DENISE K. BUGNO, HUSEAND |
| AND MIFE | ERRENCE O. BOMO AND DENESE III DONNY |
| | |
| to THE PANESTER (F) MINE PORTUGE CON and bearing date (%) | TA ' TAAT ' BUG LECOLDED IN THE OLLICA OF THE |
| Recorder of COST Count on Page By Comment No. 9136 | by, State of ILLINOIS in Book No. |
| Signed the PMC day of HAY | the state of the s |
| | PRATIAL HOME MORTGASE COMPANY, INC. |
| | 000 |
| 01019 | J.R. CRANE |
| ASSISTANT SECRETARY | VICPRESIDENT |
| LOT TO THE COMMENT TRAILS. A SUBDIV | IFIOH OF PART OF THE |
| SHOPPLEASURY 1/6 (SF THE BEST/MARSY 1/6) | OF SECTION 29, TURNSMIN FOR CAT MOTOR MERTIDIANZES AS SECONDERES |
| IN COOK COUNTY TLE MORE. | 741016 TRAG 2753 05/19/92 12 48397 6 1 G #- 92-54 |
| www.com are Annual attract | ्रेडिकेस एक्टिमी सहरक्तिमाँ |
| WITHESSED WE THEN WITH | 18. 40x |
| | |
| TAX ID # 24-29-368-637-6900 | |
| | DEPT-01 RECORDING 7#1010 TRAK 2751 05/19/92 12 |
| 18354 AND PROBLEM | COOK CLUMTY RECORDER |
| | Additional transmission |
| State of Heryland)) \$5. | - 4 A C 10 |
| County of Frederick) | 92344678 |
| A AL _ club_ of Mamuland marennally | ,1991 before me, the undersign a Notary Publ appeared J.R.CRANE AND VICTOR V. FOX, 5325 |
| SPECTRUM BRIVE, FREEERICK, NO 2170 | AND 5325 SPECTPUM DRIVE, FREDERICA, MD, |
| RESPECTIVELY | Liden that TUEV ADE 2(n) |
| UTOW CRESTRENT AND ARRISTANT SECRET | uly seron, did say that THEY ARE a(n) |
| of the property | going instrument is the corporate swal of said |
| | was signed and sealed on behalf of said d of Directors and the said <u>J.R.CRANE AND</u> |
| and a second | instrument to be the voluntary act and deed of |
| THE PRODUCTAL MONE HONTOAGE COMPAN | rial shal the day and year last above written. |
| executed. Witness my hand and note | rial seal the day and year last above, in Item. |
| | facus The Dashew |
| | Notary Public Louise R. Brashear |
| THIS INSTRUMENT HAS PREPARED BY: | My Commission Expires December 1. 1991 |
| The Production dome Hertgage Compar | ST ARY PUBL |

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的是自由的人

Property or Coot County Clerk's Office