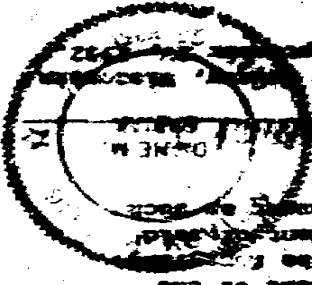


UNOFFICIAL COPY

REC'D 5012-01/91

RETURN TO:

LISA BADINI
This instrument was drafted by:



Diane M. Badini
Notary Public, Milwaukee, Wisconsin
My commission expires September 1, 1992

Personally came before me, this 1st day of NOVEMBER, A.D., 19 91, Joan M. Brogan, Vice-President, and Elizabeth E. McGarry, Vice-President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice-President and Vice-President of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

STATE OF WISCONSIN

MILWAUKEE

County:) ss.

Elizabeth E. McGarry, Vice-President

Countersigned:

Joan M. Brogan, Vice-President

Corporate Name

GUARANTY SAVINGS AND LOAN ASSOCIATION

Seal to be hereunto affixed, this 1st day of NOVEMBER, A.D., 19 91, Elizabeth E. McGarry, Vice-President, at Milwaukee, Wisconsin, and its Corporate presents to be signed by Joan M. Brogan, Vice-President, and countersigned by IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOC., has caused these right to assign the same.

Bojars, and also interest

THIRTY-ONE THOUSAND AND NO/100

said Note and Mortgage, as principal, a sum not less than

And said Corporation hereby covenants that there is now owing and unpaid on the hereby guaranteeing anything and without recourse to it in any event.

its successors and assigns forever, for its and their use and benefit, not however

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said ALLIED GROUP MORTGAGE

92344912

of HOFFMAN ESTATES
County of COOK
dated the 21ST day of MARCH, A.D., 19 89, to

SHRIER MORTGAGE CORPORATION

State of ILLINOIS

together with

the note therein referred to and all the right, title and interest conveyed by said

Mortgage, in and to said lands, which Mortgage was duly recorded in the office of the

Register of Deeds in and for the County of COOK

ILLINOIS, on the 11TH day of

APRIL, A.D., 19 89, at 1:36

o'clock P.M.

in Volume

of Mortgages, on page

Document # 9157469

effecting the premises, more particularly described as follows:

Tax Key No: 07-16-200-056-1127

1185 HIGGINS QUARTERS #207

HOFFMAN ESTATES, IL 60194

ASSIGNMENT OF REAL ESTATE MORTGAGE

Corporation to Corporation - Without Recourse

FOR AND IN CONSIDERATION OF

THIRTY-ONE THOUSAND AND NO/100

Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOC.,

Loan No: 5031083

92344912

92344912
MILWAUKEE, WISCONSIN
MAY 15 1991

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