

UNOFFICIAL COPY

Loan No: 5053830

ASSIGNMENT OF REAL ESTATE MORTGAGE  
Compliance to Chapter 480 - Without Recourse  
FOR AND IN CONSIDERATION OF

~~SIXTY-FOUR THOUSAND THREE HUNDRED AND NO/100~~  
Dollars, to it paid, ~~GUARANTY SAVINGS AND LOAN ASSOC.~~  
a Corporation duly organized and existing under and by  
virtue of the laws of the State of Wisconsin, located at  
Milwaukee, Wisconsin, does hereby grant, bargain, sell,  
assign, transfer, convey and set over unto

SEPT-01 RECORDING \$25.00  
#1010 TRAN 2754 05/17/92 17:53:00  
#3452 # 1G # -92-344931  
COOK COUNTY RECORDER

~~ALLIED GROUP MORTGAGE~~  
a Corporation duly organized and existing under and by  
virtue of the laws of the State of Iowa  
a certain Indenture of Mortgage, executed by

~~BETTY DOBET, SINGLE~~

of SCHAUMBURG, County of COOK, State of Illinois and  
dated the 19th day of MAY, A.D., 1989, to SHELTER MORTGAGE CORPORATION certain  
lands in the County of COOK and State of Illinois, together with  
the note therein referred to and all the right, title and interest conveyed by said  
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the  
Register of Deeds in and for the County of COOK, in the State of  
Illinois, on the 2nd day of JUNE, A.D., 1989, at 3:03 o'clock P.M.,  
in Volume                      of Mortgages, on page                     , Document No. 88237589  
effecting the premises more particularly described as follows:

Tax Map No: 07-24-302-C-10-1020  
P.A.: 374 CHESTNUT COURT, B2  
SCHAUMBURG, IL 60193

92344931

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured,  
and all right, title and interest conveyed by said Mortgage, in and to the lands  
therein described, to the said ALLIED GROUP MORTGAGE

its successors and assigns forever, for its and their use and benefit, not however  
hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the  
said Note and Mortgage, as principal, a sum not less than

~~SIXTY-FOUR THOUSAND THREE HUNDRED AND NO/100~~  
Dollars, and also interest                      and that it has good  
right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOC. has caused these  
presents to be signed by Joan M. Brogan, its Vice-President, and countersigned by  
Elizabeth E. McGarry, its Vice-President, at Milwaukee, Wisconsin, and its Corporate  
Seal to be hereunto affixed, this 1st day of November, A.D., 19 91.

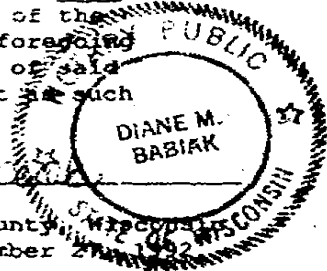
GUARANTY SAVINGS AND LOAN ASSOCIATION  
Corporate Name  
Joan M. Brogan  
Joan M. Brogan, Vice-President

Countersigned:  
Elizabeth E. McGarry  
Elizabeth E. McGarry, Vice-President

STATE OF WISCONSIN )  
Milwaukee County. ) ss.

Personally came before me, this 1st day of November, A.D., 19 91,  
Joan M. Brogan, Vice-President, and Elizabeth E. McGarry, Vice-President of the  
above named Corporation, to me known to be the persons who executed the foregoing  
instrument, and to me known to be such Vice-President and Vice-President of said  
Corporation, and acknowledged that they executed the foregoing instrument as such  
officers as the deed of said Corporation, by its authority.

Diane M. Babiak  
Diane M. Babiak  
Notary Public, Milwaukee County, Wisconsin  
My commission expires September 27, 1992



This instrument was drafted by:  
LIND BADING  
MILWAUKEE, WI  
MPCB5012-01/91

gBk

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Property of Cook County Clerk's Office

7 2 3 4 4 9 3 1

Loan No. 0152010254

50-53-83-0

3 8 2 3 7 5 8 2 3 7 5 8 9

RE 10555

State of Illinois

Mortgage

File Case No. 131-5394461-734

This instrument, made this 18TH day of MAY, 1988, between BETTY BOBBET, SINGLE

Central Mortgage Corporation, Mortgagee, and the State of Wisconsin, Mortgagee.

Witnesseth That whereas the Mortgagee is duly authorized to the Mortgagee, as is evidenced by a certain promissory note bearing this date herewith, in the principal sum of

SIXTY-FOUR THOUSAND THREE HUNDRED AND NO /100 Dollars \$ 64300.00 ) payable with interest at the rate of TEN AND 50/100

per annum; \$2,500.00 The sum remains on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Schaumburg, Illinois

or at such other place as the Mortgagee may designate, in writing, and delivered, the said principal and interest being payable in monthly installments of FIVE THOUSAND EIGHTY-EIGHT AND 18/100 Dollars \$ 588.18 )

on the first day of JULY 1988 and a like sum on the first day of each and every month thereafter until the same is fully paid, except that the first payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE 1988.

Now, Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does hereby present Mortgage and Warranty unto the Mortgagee, its successors or assigns the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit: Tax Key No. 07-24-302-016-7020

P.A. 374 GREYSTONE COURT, #2, SCHAMBURG IL 60193 SEE ATTACHED

(Such property having been purchased in whole or in part with the sums secured hereby.)

The attached Rider is incorporated herein and made a part of this instrument.

Unit Number 5169-LB 2 together with a perpetual and exclusive easement in and to Garage Unit Number 65169-LB 2 as delineated on a survey of a Parcel of land being part of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian, hereinafter referred to as "Development Parcel" which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement, dated May 1, 1974 and known as Trust Number 21741, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 2386358; and as set forth in the Amendments thereto together with a percentage of the common elements appertaining to said units as set forth in said Declaration in accordance with Amended Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed hereby.

Together with all and singular the covenants, conditions and appurtenances thereto belonging, and the roads, lanes, and paths thereon and all easements and interests of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This loan is made in connection with mortgage insured under the one-to-four-family program of the National Housing Act which is a One-Family Mortgage Insurance Premium Payment (including sections 203(a) and (b)) in accordance with the regulations for these programs.

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