

92344933

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Loan No: 8031435

ASSIGNMENT OF REAL ESTATE MORTGAGE
Without Recourse
FOR AND IN CONSIDERATION OF

~~NINETY EIGHT THOUSAND SIX HUNDRED TEN AND NO/100~~
Dollars, to it paid, ~~GUARANTY SAVINGS AND LOAN ASSOC.~~
a Corporation duly organized and existing under and by
virtue of the laws of the State of Wisconsin, located at
Milwaukee, Wisconsin, does hereby grant, bargain, sell,
assign, transfer, convey and set over unto

DEPT-01 RECORDING 423.00
741010 TRAN 2754 05/19/92 17:53:00
8454 # 1G *-92-344933
COOK COUNTY RECORDER

~~ALLIED GROUP MORTGAGE~~

a Corporation duly organized and existing under and by
virtue of the laws of the State of Iowa
a certain Indenture of Mortgage, executed by

JOSEPH E. BEAU, SINGLE NEVER MARRIED AND HAROLD C. CHRISTENSEN AND BARBARA
A. CHRISTENSEN, HUSBAND AND WIFE

of HOFFMAN ESTATES, County of COOK, State of Illinois and
dated the 11th day of AUGUST, A.D., 19 89 to SHELTER MORTGAGE CORPORATION
lands in the County of COOK and State of Illinois, together with
the note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the
Register of Deeds in and for the County of COOK, in the State of
Illinois, on the 2nd day of SEPTEMBER A.D., 19 89 at 1:10 o'clock P.,
in Volume of Mortgages, on page , Document No. 89420701
effecting the premises more particularly described as follows:

Tax Key No: 07-21-218-011
P.A.: 260 NORTH WASHINGTON BOULEVARD
HOFFMAN ESTATES, IL 60195

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TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured,
and all right, title and interest conveyed by said Mortgage, in and to the lands
therein described, to the said ALLIED GROUP MORTGAGE

its successors and assigns forever, for its and their use and benefit, not however
hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the
said Note and Mortgage, as principal, a sum not less than

~~NINETY EIGHT THOUSAND SIX HUNDRED TEN AND NO/100~~
Dollars, and also interest and that it has good
right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOC., has caused these
presents to be signed by Joan M. Brogan, its Vice-President, and countersigned by
Elizabeth E. McGarry, its Vice-President, at Milwaukee, Wisconsin, and its Corporate
Seal to be hereunto affixed, this 1st day of November, A.D., 19 91.

GUARANTY SAVINGS AND LOAN ASSOCIATION
Corporate Name

Joan M. Brogan
Joan M. Brogan, Vice-President

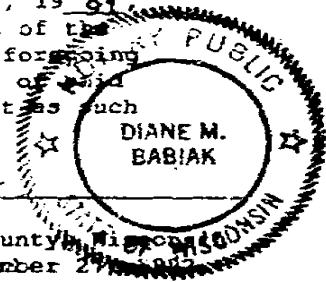
Countersigned:

Elizabeth E. McGarry
Elizabeth E. McGarry, Vice-President

STATE OF WISCONSIN)
Milwaukee County) ss.

Personally came before me, this 1st day of November, A.D., 19 91,
Joan M. Brogan, Vice-President, and Elizabeth E. McGarry, Vice-President of the
above named Corporation, to me known to be the persons who executed the foregoing
instrument, and to me known to be such Vice-President and Vice-President of said
Corporation, and acknowledged that they executed the foregoing instrument as such
officers as the deed of said Corporation, by its authority.

Diane M. Babiak
Diane M. Babiak
Notary Public, Milwaukee County, Wisconsin
My commission expires September 27, 1992



This instrument was drafted by:
LENA RADINI
ATTORNEY TO:
MPC05012-61/91

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50-31-45-5

53420701

GUAR 265051

Loan No: 0102001000

State of Illinois

Mortgage

FHA Case No. 131-5829999-703

This instrument, made this 31ST day of AUGUST, 1989, between JOSEPH E. BLAU, SINGLE NEVER MARRIED AND HAROLD C. CHRISTENSEN AND BARBARA A. CHRISTENSEN, HUSBAND AND WIFE, Mortgagee, and FULTON MORTGAGE CORPORATION, Mortgagee.

A corporation organized and existing under the laws of the STATE OF WISCONSIN. Mortgagee. Witness: It is witnessed that the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of EIGHTY EIGHT THOUSAND SIX HUNDRED TEN AND NO/100 Dollars (\$ 88610.00)

payable with interest at the rate of NINE AND ONE HALF per centum (9.5%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ROLLING MEADOWS, ILLINOIS, or at such other place as (s)he may designate in writing, and delivered, the said principal and interest being payable in monthly installments of EIGHT HUNDRED TWENTY NINE AND 17/100 Dollars (\$ 829.17)

on the first day of OCTOBER 1989, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the first payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER, 1989.

That, therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

Tax Key No: 67-21-276-071 Property Address: 888 NORTH WASHINGTON BOULEVARD HOFFMAN ESTATES, IL 60195

LOT 8 IN BLOCK 88 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17171637 ON APRIL 3, 1958 IN COOK COUNTY, ILLINOIS.

(Such property having been purchased in whole or in part with the sums secured hereby.) The attached rider is incorporated herein and made a part of this instrument.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof, and all expenses and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing, gas, electric lines, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to the premises.

This instrument complies with mortgages insured under the one- to four-family programs of the National Housing Act which require that the mortgage be insured (through payment including sections 203(b) and (7)) in accordance with its regulations for such insurance.

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