

92344936

UNOFFICIAL COPY

Loan No. 502392

ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation - Without Recourse

FOR AND IN CONSIDERATION OF EIGHTY THOUSAND FIVE HUNDRED FORTY-EIGHT AND NO/100 Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOC., a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto ALLIED GROUP MORTGAGE

a Corporation duly organized and existing under and by virtue of the laws of the State of Iowa a certain Indenture of Mortgage, executed by ERNEST ADKINS AND BARBARA SUE ADKINS, HIS WIFE

REPT-01 RECORDING \$23.00
141010 TRAK 2704 05/19/92 17:57:00
143457 1G 8-92-344936
COOK COUNTY RECORDER

of STREAMWOOD, County of COOK, State of Illinois and dated the 24TH day of MAY, A.D. 88, to SHELTER MORTGAGE CORPORATION certain lands in the County of COOK and State of Illinois, together with the note therein referred to and all the right, title and interest conveyed by said Mortgage in and to said lands, which Mortgage was duly recorded in the Office of the Registrar of Deeds for the County of COOK, in the State of Illinois on the 24TH day of MAY, A.D. 88, 12:34 o'clock P.M., in Volume 12834 of Mortgages, on page 12834, Document 8226535, effecting the provisions more particularly described as follows:
Tax Key No: 06-23-102-02
P.A.: 616 LINCOLNWOOD
STREAMWOOD, IL 60107

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said ALLIED GROUP MORTGAGE

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.
And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than EIGHTY THOUSAND FIVE HUNDRED FORTY-EIGHT AND NO/100 Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOC., has caused these presents to be signed by Joan M. Brogan, its Vice-President, and countersigned by Elizabeth E. McGarry, its Vice-President, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this 1ST day of November, A.D., 1991.

GUARANTY SAVINGS AND LOAN ASSOCIATION

Corporate Name
Joan M. Brogan
Joan M. Brogan, Vice President
Countersigned:
Elizabeth E. McGarry
Elizabeth E. McGarry, Vice-President

STATE OF WISCONSIN)
Milwaukee County.) ss.

Personally came before me, this 1st day of November, A.D., 1991, Joan M. Brogan, Vice-President, and Elizabeth E. McGarry, Vice-President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice-President and Vice-President of said Corporation, and acknowledged that they executed the foregoing instrument as SPICER M. BABIAK officers as the deed of said Corporation, by its authority.

Diane M. Babiak
Diane M. Babiak
Notary Public, Milwaukee County, Wisconsin
My commission expires September 27, 1992.

This instrument was drafted by:
LISA BADINI

RETURN TO:
MPCD5012-01/91

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Property of Cook County Clerk's Office

50-53-92-1

132010310

86226535 5 3 5

310174

State of Illinois

Mortgage

FPM Case No. 131-3599575-703

This instrument, made this 24th day of MAY 19 1988, between ERNEST ADKINS AND BARBARA SUE ADKINS, HIS WIFE

SHELTER MORTGAGE CORPORATION

a corporation organized and existing under the laws of the State of Wisconsin

Witnesseth That whereas the Mortgagee is party indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

EIGHTY THOUSAND FIVE HUNDRED FORTY-EIGHT AND NO /100 Dollars (\$ 80548.00) payable with interest at the rate of TEN AND 50/100

per annum 10.5% the payment on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Schaumburg, Illinois

as evidenced by the said note, and delivered, the said principal and interest being payable in monthly installments of SEVEN HUNDRED THIRTY-SIX AND 81/100

Dollars (\$ 736.81) on the first day of JULY 1988 and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the first payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE 1988

Now, Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does hereby present Mortgage and warrants unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being, in the county of COOK

and the State of Illinois, to wit: Tax Key No: 06-23-302-026

P.A. 616 LINCOLNWOOD, STREAMWOOD ILL 60107 LOT 518 IN WOODLAND HEIGHTS UNIT 2 BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE P.L.A.T THEREOF RECORDED IN RECORDERS OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT NUMBER 17-389-988 AND FILED IN REGISTRARS OFFICE AS DOCUMENT LR 18 31 943, IN COOK COUNTY, ILLINOIS.

(Such property having been purchased in whole or in part with the same moneys heretofore.)

The attached Rider is incorporated herein and made a part of this instrument.

86226535

Together with all and singular the tenements, improvements and appurtenances thereto belonging, and the rents, issues, and profits thereof, and all covenants and services of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the 6-1/2% to low-income program of the National Housing Act which is a One-Step Mortgage Insurance Program, as set forth in sections 2008(a) and (b) in accordance with the regulations for these programs.

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