

ASSIGNMENT OF REAL ESTATE MORTGAGE  
Corporation to Corporation - Without Recourse  
FOR AND IN CONSIDERATION OF

SIXTY-SEVEN THOUSAND EIGHT HUNDRED AND NO/100  
Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOC.  
a Corporation duly organized and existing under and by  
virtue of the laws of the State of Wisconsin, located at  
Milwaukee, Wisconsin, does hereby grant, bargain, sell,  
assign, transfer, convey and set over unto

ALLIED GROUP MORTGAGE

a Corporation duly organized and existing under and by  
virtue of the laws of the State of Iowa  
a certain Indenture of Mortgage, executed by

TOOD E. HINDENBURG, SINGLE, AND SUSAN M. KOUNTZ, SINGLE AND KENNETH J.  
KOUNTZ, MARRIED TO MARCIA H. KOUNTZ

of BARTLETT, County of COOK, State of Illinois and  
dated the 28TH day of JULY, A.D., 1988, to SHELTER MORTGAGE CORPORATION certain  
lands in the County of COOK and State of Illinois, together with  
the note therein referred to and all the right, title and interest conveyed by said  
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the  
Register of Deeds in and for the County of COOK, in the State of  
Illinois, on the 28TH day of AUGUST, A.D., 1988, at 11:37 o'clock A.M.,  
in Volume 11 of Mortgages, on page 1, Document No. 86355305  
affecting the premises more particularly described as follows:

Tax Map No: 05-35-306-019  
P.A.: 123 SOUTH HALL AVENUE, UNIT J  
BARTLETT, IL 60103

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured,  
and all right, title and interest conveyed by said Mortgage, in and to the lands  
therein described, to the said ALLIED GROUP MORTGAGE

its successors and assigns forever, for its and their use and benefit, not however  
hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the  
said Note and Mortgage, as principal, a sum not less than

SIXTY-SEVEN THOUSAND EIGHT HUNDRED AND NO/100  
Dollars, and also interest and that it has good  
right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOC. has caused these  
presents to be signed by Joan M. Brogan, its Vice-President, and countersigned by  
Elizabeth E. McGarry, its Vice-President, at Milwaukee, Wisconsin, and its Corporate  
Seal to be hereunto affixed, this 1ST day of November, A.D., 1991.

GUARANTY SAVINGS AND LOAN ASSOCIATION  
Corporate Name

Joan M. Brogan  
Joan M. Brogan, Vice-President

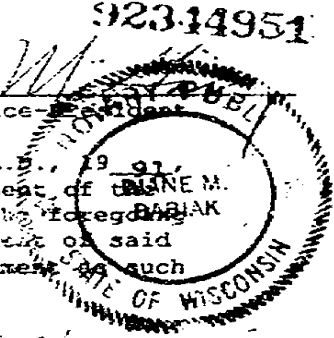
Countersigned:  
Elizabeth E. McGarry  
Elizabeth E. McGarry, Vice-President

STATE OF WISCONSIN )  
Milwaukee County. ) ss.

Personally came before me, this 1st day of November, A.D., 1991,  
Joan M. Brogan, Vice-President, and Elizabeth E. McGarry, Vice-President of the  
above named Corporation, to me known to be the persons who executed the foregoing  
instrument, and to me known to be such Vice-President and Vice-President of said  
Corporation, and acknowledged that they executed the foregoing instrument as such  
officers as the deed of said Corporation, by its authority.

Diane M. Babiak  
Diane M. Babiak  
Notary Public, Milwaukee County, Wisconsin  
My commission expires September 27, 1992.

This instrument was drafted by:  
LISA BABIENI  
RETURN TO:  
WPC05012-61/51



23 A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

50-54-51-5

88355305 5 5 3 0 5

Loan No: 0152011099

State of Illinois

Mortgage

15A Case No. 131-5497704- 734

This instrument, made this 28TH day of JULY, 19 88 between TODD A. HINDENBURG, SINGLE, AND SUSAN M. KOUNTZ, SINGLE, AND KENNY J. EDWYTZ, MARRIED TO MARCIA H. KOUNTZ, Mortgagee, and SHELTER MORTGAGE CORPORATION, Mortgagee.

Witness: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

SIXTY-SEVEN THOUSAND EIGHT HUNDRED AND NO /100 Dollars (\$ 67800.00 ) payable at the rate of TEN AND 50/100

percent 10.500 % per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

Chicago, Illinois, or at such other place as the latter may designate in writing, and delivered the said principal and interest being payable in exactly installments of

SIX HUNDRED TWENTY AND 20/100 Dollars (\$ 620.20 )

on the last day of SEPTEMBER, 19 88, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the first payment of principal and interest, if not sooner paid, shall be due and payable on the first day

of AUGUST, 19 88.

Now, Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns,

the following described Real Estate, to-wit, and being in the county of COOK and the State of Illinois, to-wit: Tax Key No: 06-35-306-049 -88-355305

P.A. 123 SOUTH HALE AVENUE, UNIT J, BARTLETT IL 60103 UNIT J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-168689 AS AMENDED FROM TIME TO TIME, IN PART OF THE RESUBDIVISION OF LOTS 30 TO 38 IN BLOCK 1 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Such property having been purchased in whole or in part with the sums secured hereby.)

The attached Rider is incorporated herein and made a part of this instrument.

FORMERLY KNOWN AS UNIT 'B' 06-35-306-049 123 S. Hale Bldg Bldg IL 60103

DEPT-01 78444 TRIM 1/3 88-16/88 11.7 8512 & D (26-62)-355305 COOK COUNTY REC'D (2)

all of the right, title, interest, easements and appurtenances thereto belonging, and the rents, issues and profits thereof, and all expenses and claims of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures to, or that may be placed in, any building now or hereafter standing on said land, and also all the covenants, conditions and restrictions on said Mortgage in and to said parcel.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require the Mortgage Insurance Premium payment (including sections 203(b) and (d)) in accordance with the regulations for these programs.

Page 1 of 4

\$18.00 MAIL

92344951

UNOFFICIAL COPY

Property of Cook County Clerk's Office