

Loan No: 5054630

ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation - Without Recourse
FOR AND IN CONSIDERATION OF

~~FOURTY-THREE THOUSAND FIVE HUNDRED AND NO/100~~
Dollars, to be paid, ~~GUARANTY SAVINGS AND LOAN ASSOC.~~
a Corporation duly organized and existing under and by
virtue of the laws of the State of Wisconsin, located at
Milwaukee, Wisconsin, does hereby grant, bargain, sell,
assign, transfer, convey and set over unto

~~ALLIED GROUP MORTGAGE~~
a Corporation duly organized and existing under and by
virtue of the laws of the State of Iowa
a certain Indenture of Mortgage, executed by
~~JACQUELINE K. INAMOTO, SINGLE~~

REPT-01 RECORDING 43.00
1010 TRAP 2754 05/19/92 13:02:00
#8478 # 1G # -92-344956
COOK COUNTY RECORDER

of CHICAGO, County of COOK, State of Illinois and
dated the 24th day of AUGUST, A.D., 1988 to SHELTER MORTGAGE CORPORATION
lands in the County of COOK and State of Illinois, together with
the note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the
Register of Deeds in and for the County of COOK, in the State of
Illinois, on the 24th day of AUGUST, A.D., 1988, at 2:58 o'clock p. M.,
in Volume of Mortgages, on page , Document No. 88192677
effecting the premises more particularly described as follows:

Tax Key No: 17-04-287-068-1151
P.A.: 1460 NORTH SAUNDERS TERRACE, UNIT 2006A
CHICAGO, IL 60610

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured,
and all right, title and interest conveyed by said Mortgage, in and to the lands
therein described, to the said ALLIED GROUP MORTGAGE

its successors and assigns forever, for its and their use and benefit, not however
hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the
said Note and Mortgage, as principal, a sum not less than

~~FOURTY-THREE THOUSAND FIVE HUNDRED AND NO/100~~
Dollars, and also interest and that it has good
right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOC. has caused these
present to be signed by Joan M. Brogan, its Vice-President, and countersigned by
Elizabeth E. McGarry, its Vice-President, at Milwaukee, Wisconsin, and its Corporate
Seal to be hereunto affixed, this 1st day of November, A.D., 1988.

GUARANTY SAVINGS AND LOAN ASSOCIATION
Corporate Name

Joan M. Brogan
Joan M. Brogan, Vice-President

Countersigned:
Elizabeth E. McGarry
Elizabeth E. McGarry, Vice-President

STATE OF WISCONSIN)
Milwaukee County) ss.

Personally came before me, this 1st day of November, A.D., 1988
Joan M. Brogan, Vice-President, and Elizabeth E. McGarry, Vice-President of the PUBLIC
above named Corporation, to me known to be the persons who executed the foregoing
instrument, and to me known to be such Vice-President and Vice-President of said
Corporation, and acknowledged that they executed the foregoing instrument as such
officers as the deed of said Corporation, by its authority.

Diane M. Babiak
Diane M. Babiak
Notary Public, Milwaukee County, Wisconsin
My commission expires September 27, 1992.

This instrument was drafted by:
LISA BADIET
MPC05012-01/91

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Property of Cook County Clerk's Office

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50-54-63-0

88392677

Loan No: 0152011277

State of Illinois

Mortgage

Doc. No: 131-5499807-734

This instrument, made this **24TH** day of **AUGUST**, 19 **88**, between **JACQUELINE K. INMOTO, SINGLE**

SHELTER MORTGAGE CORPORATION, Mortgagee, and **the State of Wisconsin**, Mortgagee.

Witnesseth That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, to the principal sum of

FOURTY-THREE THOUSAND FIVE HUNDRED AND NO /100 Dollars (\$ **43500.00**)

payable with interest at the rate of **TEN AND 50/100** per annum (**10.50%**) on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in **Saltzmanburg, Illinois**, or

at such other place as the Mortgagee may designate in writing, and delivered, the said principal and interest being payable in monthly installments of **THREE HUNDRED NINETY SEVEN AND 92/100**

Dollars (\$ **397.92**)

on the first day of **OCTOBER**, 19 **88**, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **SEPTEMBER**, 19 **89**.

Now, Therefore, the said Mortgagee, for the best securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate, to wit: **COOK**

and the State of Illinois, to wit: **Tax Key No: 17-04-207-086-1151**

~~Part 1460 NORTH SANDBURG TERRACE, UNIT, CHICAGO IL 60610~~

UNIT NO. 2006A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2,

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION

NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACA-

TED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDI-

VISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS

ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOR-

DED AS DOCUMENT NO. 25932909 TOGETHER WITH ITS UNDIVIDED PERCENT-

AGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

(Such property having been purchased in whole or in part with

the sums secured hereby.)

The attached Rider is incorporated herein and made a part of this instrument.

P.A. 1460 NORTH SANDBURG TERRACE, UNIT 2006A, CHICAGO, IL 60610

COOK COUNTY RECORDER

REPT-01

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COOK COUNTY RECORDER

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