

ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation - Without Recourse
FOR AND IN CONSIDERATION OF

~~SIXTY-ONE THOUSAND TWO HUNDRED FORTY-TWO AND NO/100~~
Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOC.,
a Corporation duly organized and existing under and by
virtue of the laws of the State of Wisconsin, located at
Milwaukee, Wisconsin, does hereby grant, bargain, sell,
assign, transfer, convey and set over unto

SEPT-31 RECORDING 423.00
#1018 TRAN 0784 05/19/92 13:07:00
48477 115 * - 92 - 344957
COOK COUNTY RECORDER

ALLIED GROUP MORTGAGE
a Corporation duly organized and existing under and by
virtue of the laws of the State of Iowa
a certain Indenture of Mortgage, executed by
SCOTT CARLISCH AND VANESSA CARLISCH, HUSBAND AND WIFE

of HOFFMAN ESTATES, County of COOK, State of Illinois and
dated the 12TH day of SEPTEMBER A.D., 19 89 SHELTER MORTGAGE CORPORATION
lands in the County of COOK and State of Illinois, together with
the note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the
Register of Deeds in and for the County of COOK, in the State of
Illinois, on the 29TH day of SEPTEMBER A.D., 19 89 at 11:24 clock AM
in Volume of Mortgages, on page , Document No. 88434853
affecting the premises more particularly described as follows:

Tax Key No: 07-07-201-072
P.A.: 2162 SCHENCKSTAD PLACE
HOFFMAN ESTATES, IL 60195

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured,
and all right, title and interest conveyed by said Mortgage, in and to the lands
therein described, to the said ALLIED GROUP MORTGAGE

its successors and assigns forever, for its and their use and benefit, not however
hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the
said Note and Mortgage, as principal, a sum not less than

SIXTY-ONE THOUSAND TWO HUNDRED FORTY-TWO AND NO/100
Dollars, and also interest and that it has good
right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOC., has caused these
presents to be signed by Joan M. Brogan, its Vice-President, and countersigned by
Elizabeth E. McGarry, its Vice-President, at Milwaukee, Wisconsin, and its Corporate
Seal to be hereunto affixed, this 1ST day of November, A.D., 19 91.

GUARANTY SAVINGS AND LOAN ASSOCIATION
Corporate Name

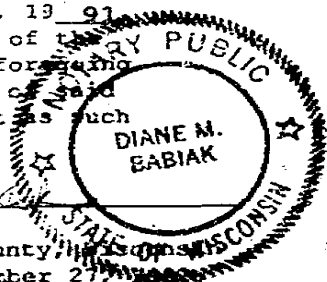
Joan M. Brogan
Joan M. Brogan, Vice-President

Countersigned:
Elizabeth E. McGarry
Elizabeth E. McGarry, Vice-President

STATE OF WISCONSIN)
Milwaukee County.) ss.

Personally came before me, this 1st day of November, A.D., 19 91,
Joan M. Brogan, Vice-President, and Elizabeth E. McGarry, Vice-President of the
above named Corporation, to me known to be the persons who executed the foregoing
instrument, and to me known to be such Vice-President and Vice-President of said
Corporation, and acknowledged that they executed the foregoing instrument as such
officers as the deed of said Corporation, by its authority.

Diane M. Babiak
Diane M. Babiak,
Notary Public, Milwaukee County,
My commission expires September 27, 1992



This instrument was drafted by:
LISA RADINI
RETURN TO:
MFCD5612-01/91

LBR

9234457

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98814957

UNOFFICIAL COPY

50-54-69-7

88444853

Loan No: 0152011358

State of Illinois

Mortgage

FHA Case No. 131-5501424- 70

This instrument, made this 12TH day of SEPTEMBER, 19 88 between SCOTT GARLISCH AND VANESSA GARLISCH, HUSBAND AND WIFE

SHILTER MORTGAGE CORPORATION

a corporation organized and existing under the laws of the State of Wisconsin, Mortgagee.

Witnesseth That whereas the Mortgagee is justly indebted to the Mortgagor, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

SIXTY-THOUSAND TWO HUNDRED FORTY-TWO AND NO 1/100 Dollars (\$ 61242.00)

payable with interest at the rate of TEN AND 50/100

per annum (10.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Schaumburg, Illinois

or at such other place as the Mortgagor may designate in writing, and delivereth the said principal and interest being payable in monthly installments of FIVE HUNDRED SIXTY AND 21/100

Dollars (\$ 560.21)

on the 1st day of NOVEMBER, 19 88, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER, 19 88.

Now, Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate shown, lying and being in the county of COOK and the State of Illinois, to wit: Tax Key 07-07-201-072 P.A. 2162 SOMERWORTH PLACE, HOFFMAN ESTATES IL 60195

PARCEL 1: UNIT 1 AREA 9 LOT 1 IN BARRINGTON SQUARE UNIT 1 BEING A SUB-DIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177.

(Such property having been purchased in whole or in part with the sums secured hereby.)

The attached rider is incorporated herein and made a part of this instrument.

BOX 334

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and all rents, issues, and profits, and all rights and benefits of every kind for the purpose of supplying or distributing heat, light, water, or power, and all other things which in any way may be placed in, any building now or hereafter standing on said land, and also all the covenants, rights, and interests of the said Mortgagee in and to said premises.

This instrument is recorded with mortgages insured under the one- to four-family programs of the National Housing Act with the Federal Housing Administration (including sections 203(b) and (b)) in accordance with the regulations of the Department of Housing and Urban Development.

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