

92344965

UNOFFICIAL COPY

Loan No: 5084978

ASSIGNMENT OF REAL ESTATE MORTGAGE  
Corporation to Corporation - Without Recourse  
FOR AND IN CONSIDERATION OF

~~SEVENTY-SEVEN THOUSAND FOUR HUNDRED THIRTY-FOUR AND NO/100~~  
Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOC.  
a Corporation duly organized and existing under and by  
virtue of the laws of the State of Wisconsin, located at  
Milwaukee, Wisconsin, does hereby grant, bargain, sell,  
assign, transfer, convey and set over unto

DEPT-01 RECORDING 123.00  
1010 TRAN 2754 05/19/92 13:04:00  
8487 = 15 \* - 92 - 344965  
COOK COUNTY RECORDER

ALLIED GROUP MORTGAGE

a Corporation duly organized and existing under and by  
virtue of the laws of the State of Iowa  
a certain Indenture of Mortgage, executed by

ANGELA P. FERRACONE, SINGLE

of HAROVER PARK, County of COOK, State of Illinois and  
dated the 2ND day of DECEMBER, A.D., 19 86 to SHELTER MORTGAGE CORPORATION  
lands in the County of COOK and State of Illinois, together with  
the note therein referred to and all the right, title and interest conveyed by said  
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the  
Register of Deeds in and for the County of COOK, in the State of  
Illinois, on the 15TH day of DECEMBER, A.D., 19 86 at 9:45 o'clock A.M.,  
in Volume                      of mortgages, on page                     , Document No. 88566240  
effecting the premises more particularly described as follows:

Tax Key No: 07-29-315-022  
P.A.: 7524 FAIRHAVEN DRIVE  
HAROVER PARK, IL 60107

92344965

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured,  
and all right, title and interest conveyed by said Mortgage, in and to the lands  
therein described, to the said ALLIED GROUP MORTGAGE

its successors and assigns forever, for its and their use and benefit, not however  
hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the  
said Note and Mortgage, as principal, a sum not less than

~~SEVENTY-SEVEN THOUSAND FOUR HUNDRED THIRTY-FOUR AND NO/100~~  
Dollars, and also interest                      and that it has good  
right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOC., has caused these  
presents to be signed by Joan M. Brogan, its Vice-President, and countersigned by  
Elizabeth E. McGarry, its Vice-President, at Milwaukee, Wisconsin, and its Corporate  
Seal to be hereunto affixed, this 1ST day of November, A.D., 19 91.

GUARANTY SAVINGS AND LOAN ASSOCIATION  
Corporate Name

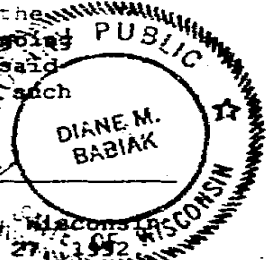
Joan M. Brogan  
Joan M. Brogan, Vice-President

Countersigned:  
Elizabeth E. McGarry  
Elizabeth E. McGarry, Vice-President

STATE OF WISCONSIN )  
Milwaukee County. ) ss.

Personally came before me, this 1st day of November, A.D., 19 91,  
Joan M. Brogan, Vice-President, and Elizabeth E. McGarry, Vice-President of the  
above named Corporation, to me known to be the persons who executed the foregoing  
instrument, and to me known to be such Vice-President and Vice-President of said  
Corporation, and acknowledged that they executed the foregoing instrument as such  
officers as the deed of said Corporation, by its authority.

Diane M. Babiak  
Diane M. Babiak  
Notary Public, Milwaukee County, Wisconsin  
My commission expires September 27, 1992



This instrument was drafted by:

DIANE BABIAK  
Notary Public  
MPCD3012-01/91

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Property of Cook County Clerk's Office

50-54-97-8

Loan No: 0152011749

88566140

State of Illinois

PLA Case No. 131-5585252- 70

Mortgage

This instrument, made this 2ND day of DECEMBER, 19 88 between ANGELA R. FERRONE, SINGLE

Mortgagor, and

SHELTER MORTGAGE CORPORATION

Mortgagee.

a company organized and existing under the laws of the State of Wisconsin

Witnesseth That whereas the Mortgage is justly indebted to the Mortgagor, as is evidenced by a certain promissory note bearing even

face hereunto, in the principal sum of SEVENTY-EVEN THOUSAND FOUR HUNDRED THIRTY-FOUR AND NO/100s 7434.00 )

payable with interest at the rate of TEN AND 50/100

per annum ( 10.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

Schaumburg, Illinois

in any other place as may be designated in writing, and delivered the said principal and interest being payable in monthly installments of

SEVEN HUNDRED EIGHT AND 32/100

Dollars \$ 708.32 )

on the first day of JANUARY, 19 89, and a like sum on the first day of each and every month thereafter until the note

is fully paid, except that the first payment of principal and interest, if not sooner paid, shall be due and payable on the first day

of DECEMBER, 19 88

Now, Therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance

of the covenants and agreements herein contained, does hereby present Mortgage and Warranty unto the Mortgagor, its successors or assigns,

to-wit: the County of COOK

and the State of Illinois, to-wit: Tax Key No: 07-29-315-022

P.A. 7524 FAIRMAYEN DRIVE, HANOVER PARK IL 60107

PARCEL 1: LOT 1 BLOCK 55 IN LIBERTY SQUARE UNIT 5, BEING A SUB-

DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41

NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL

1 OVER AND UPON OUTLOTS 1 AND 2 AS SHOWN ON THE PLAT SUBDIVISION

RECORDED AS DOCUMENT NUMBER 26535706 CREATED BY DEED FROM LA

SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE,

UNDER TRUST AGREEMENT DATED MARCH 1, 1973 AND KNOWN AS TRUST

NUMBER 54519 TO PULTE HOME CORPORATION, A MICHIGAN CORPORATION,

RECORDED AS DOCUMENT NUMBER 85-205146, FOR INGRESS AND EGRESS.

(Such property having been purchased in whole or in part with

the same secured hereby.)

The attached rider is incorporated herein and made a part of this instrument.

92344365 Office

88566140

Together with all and singular the tenements, improvements and appurtenances thereto belonging, and the rents, issues, and profits thereof, and all expenses and charges of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures to, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Year Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for these programs.

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