

92344968

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ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation - Without Recourse
FOR AND IN CONSIDERATION OF

~~EIGHTY-FIVE THOUSAND EIGHT HUNDRED FIFTY AND NO/100~~
Dollars, to it paid, ~~GUARANTY SAVINGS AND LOAN ASSOC.~~
a Corporation duly organized and existing under and by
virtue of the laws of the State of Wisconsin, located at
Milwaukee, Wisconsin, does hereby grant, bargain, sell,
assign, transfer, convey and set over unto

~~ALLIED GROUP MORTGAGE~~

a Corporation duly organized and existing under and by
virtue of the laws of the State of Iowa
a certain Indenture of Mortgage, executed by

~~BRYAN J. SKINNER AND LUANN T. SKINNER, HIS WIFE~~

DEPT-01 RECORDING \$23.00
#1010 TRAN 2764 02/19/92 13:05:00
153490 16 92-344968
COOK COUNTY RECORDER

of STREAMWOOD, County of COOK, State of Illinois and
dated the 15th day of JULY, A.D., 1988, to SHELTER MORTGAGE CORPORATION
lands in the County of COOK and State of Illinois, together with
the note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the
Register of Deeds in and for the County of COOK, in the State of
Illinois, on the 08 day of AUGUST, A.D., 1988, at 9:27 o'clock A.M.,
in Volume 20 of Mortgages, on page 10, Document No. 88342495
affecting the premises now particularly described as follows:

Tax Key No: 06-23-104-001
P.A.: 114 MCNEALE DRIVE
STREAMWOOD, IL 60103

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TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured,
and all right, title and interest conveyed by said Mortgage, in and to the lands
therein described, to the said ALLIED GROUP MORTGAGE

its successors and assigns forever, for its and their use and benefit, not however
hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the
said Note and Mortgage, as principal, a sum not less than

~~EIGHTY-FIVE THOUSAND EIGHT HUNDRED FIFTY AND NO/100~~
Dollars, and also interest and that it has good
right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOC. has caused these
presents to be signed by Joan M. Brogan, its Vice-President, and countersigned by
Elizabeth E. McGarry, its Vice-President, at Milwaukee, Wisconsin, and its Corporate
Seal to be hereunto affixed, this 15th day of November, A.D., 1991.

GUARANTY SAVINGS AND LOAN ASSOCIATION
Corporate Name

Joan M. Brogan
Joan M. Brogan, Vice-President

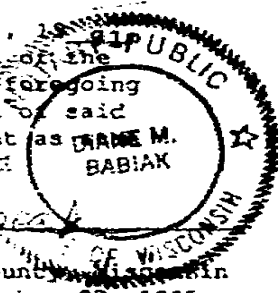
Countersigned:

Elizabeth E. McGarry
Elizabeth E. McGarry, Vice-President

STATE OF WISCONSIN)
Milwaukee County:) ss.

Personally came before me, this 15th day of November, A.D., 1991,
Joan M. Brogan, Vice-President, and Elizabeth E. McGarry, Vice-President of the
above named Corporation, to me known to be the persons who executed the foregoing
instrument, and to me known to be such Vice-President and Vice-President of said
Corporation, and acknowledged that they executed the foregoing instrument as JOAN M.
officers as the deed of said Corporation, by its authority.

Diane M. Babiak
Diane M. Babiak
Notary Public, Milwaukee County, Wisconsin
My commission expires September 27, 1992.



This instrument was drafted by:

~~1992-01-01~~
RECDS812-01/91

Handwritten initials

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THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT. 8 3 3 4 2 0 9 5

ILLINOIS
Federal National Mortgage Association

MORTGAGE

88342095

This instrument, made this 26TH day of JULY 19 88 between BRYAN J. SKINNER AND LUANN T. SKINNER, HIS WIFE

50-55-12-4

SHELTER MORTGAGE CORPORATION

Mortgagor, and the State of Wisconsin

Witnesseth that whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of

EIGHTY-FIVE THOUSAND EIGHT HUNDRED FIFTY AND NO/100 Dollars (\$ 85850.00) payable with interest at the rate of TEN AND 50/100

per annum (10.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Schaumburg Illinois or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of

TEN HUNDRED EIGHTY-FIVE AND 31/100 Dollars (\$ 785.31) beginning on the first day of SEPTEMBER, 19 88 and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of AUGUST 2018.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate and the

State of Illinois, to wit: TAX KEY NO: 06-23-104-001 P.A.: 114 MCCABE DRIVE, STREAMWOOD IL 60103 LOT 1 IN BLOCK 4 IN STREAMWOOD UNIT NO. 1 BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 26, 1957 AS DOCUMENT NUMBER 16,887,912 IN COOK COUNTY, ILLINOIS.

(Such property having been purchased in whole or in part with the sums secured hereby.)

The attached rider is incorporated herein and made a part of this instrument.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, and in rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

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