

# UNOFFICIAL COPY

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 10037008  
PREPARED BY: K. CLARK

WHEN RECORDED, RETURN TO:

*Ariel F. Zapata*  
*United Title*  
*45 West Wellington St*  
*Chicago, IL 60687*

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ARIEL F. ZAPATA AND ANDREA NUNEZ, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 25, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90254470 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

C-37140

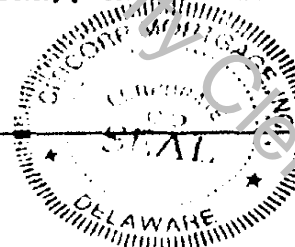
TAX IDENTIFICATION # 14-28-113-035-1002 AND 14-28-113-035-1003  
COMMONLY KNOWN AS: 445 WELLINGTON #1-E & 1-F, CHICAGO, IL 60657

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON APRIL 29, 1992.

CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE

*Debbie S. Morrow*  
DEBBIE S. MORROW  
ASSISTANT VICE PRESIDENT



DEPT-01 RECORDING \$23.50  
#8988 TRAN 6326 05/19/92 09:54:00  
#1019 # 92-344 100  
COOK COUNTY RECORDER

STATE OF MISSOURI )  
                                  )ss  
COUNTY OF ST. LOUIS )

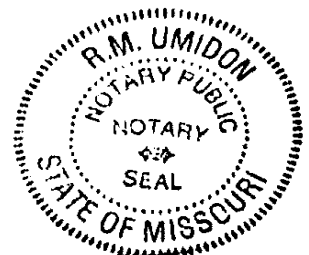
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 29, 1992.

*R.M. Umidon*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 19, 1995



2372

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**LEGAL:**

" UNITS 1E AND 1F IN THE WELLINGTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 44 FEET 1 1/2 INCHES OF LOT 5 IN BAKERS SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER # 24874731, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. "

Property of Cook County Clerk's Office

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