

UNOFFICIAL COPY

32274151

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 244737 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EDWARD G. GILATY AND LINDA GILATY, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder & Registrar's office of COOK County, Illinois, as Document No. 363261, to the premises therein described to-wit:

DEPT-01 RECORDING \$27.50
 T#8888 TRAN 4327 05/19/92 10:15:00
 #1070 * -92-344151
 COOK COUNTY RECORDER

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 1223 NORTH CHESTER AVENUE, UNIT 200, CHICAGO, ILLINOIS 60656
 Permanent Index No: 12 14 112 025 1073

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 29, 1992.

LASALLE TALMAN BANK, F.S.B.

Attest: *Maechy Skawron*
 Loan Servicing Officer

BY: *Patricia A. Newell*
 Loan Servicing Officer

STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 JAMES DOLAN / J. UMLAUF
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Northridge, Illinois 60634

Patricia A. Newell
 Notary Public

"OFFICIAL SEAL"
 PATRICIA A. NEWELL
 Notary Public, State of Illinois
 My Commission Expires 6/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
 CHARLES CONEGA, FOR E.G. GILATY
 20 N. WACKER DRIVE, SUITE 3000
 CHICAGO, ILLINOIS 60606

2750

RE054 003 061

Circled by Linda 9-21-08

S. 11/23/92

RECORDED

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PARCEL 1: UNIT 208-W, IN PUEBLO COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF LOT 2 IN SCHORSCH FOREST VIEW SHOPPING CENTER, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR 3142538, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

subject to:
~~PARCEL 2:~~ EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN EASEMENT APPURTENANT AGREEMENT DATED JULY 17, 1979 AND FILED AUGUST 9, 1979 AS DOCUMENT LR 3110434.

Property of Cook County Clerk's Office

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