

UNOFFICIAL COPY

Know all Men by these Presents, That the

32-14-163

A. J. Smith Federal Savings Bank

Formerly Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GEORGE M. MIETELSKI AND MAUREEN S. MIETELSKI, HIS WIFE

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 25TH day of JUNE, A.D. 1987, and Registered in the Registrar's

OFFICE of COOK County, in the State of ILLINOIS, in book 3251-2

of records on page _____ as document No. _____, and in book _____ of records, on page _____ as document No. _____, to the premises therein described as follows,

to wit
LOT 11 IN BLOCK 5, IN A. J. BRIGGS AND SON'S ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 16821660, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 31-14-416-013
20463 ARCADIAN DRIVE, OLYMPIA FIELDS, IL 60463

32-14-163

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 327.50
TRAN 4327 05/19/92 10:17:00
1082 *-92-344163
COOK COUNTY RECORDER

situated in the _____ of OLYMPIA FIELDS County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 30th day of April, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Robert Upton Vice President

Attest: Everlyn S. Krueger Everlyn S. Krueger Corporate Secretary

S1297403

Registered in Cook County

Box 97

2782

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Box _____

Release Book

By Corporation

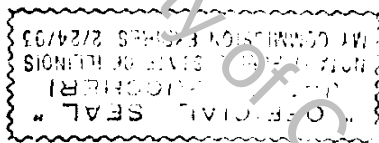
A. J. Smith Federal Savings Bank

To

#71593-8
George Mietelski
Maureen Mietelski



14757 S. Cicero Ave.
Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Danice Buchert

Given under my hand and Notarial Seal this 30th day of April 19 92

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such Vice _____ President and _____ Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Evelyn J. Krueger _____ Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

_____ Vice _____ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, _____ Danice Buchert

County of _____ Cook S.S.

State of Illinois

Property of Cook County Clerk's Office

69110000