

B6834023\6MMA
4/14/92

92345502

SIXTH MORTGAGE MODIFICATION AGREEMENT

BOULEVARD BANK NATIONAL ASSOCIATION, MORTGAGEE

BOULEVARD BANK NATIONAL ASSOCIATION, NOT PERSONALLY
BUT AS TRUSTEE UNDER A TRUST AGREEMENT
DATED JULY 12, 1988, AND KNOWN AS
TRUST NUMBER 8798, MORTGAGOR

438

THIS DOCUMENT PREPARED BY AND UPON
RECORDING TO BE RETURNED TO:

THOMAS P. DUFFY
WILDMAN, HARROLL, ALLEN & DIXON
225 WEST WACKER DRIVE
SUITE 2600
CHICAGO, ILLINOIS 60606

71 65 978
JR
A

Property of Cook County Clerk's Office

92345502

BOOK 1111

UNOFFICIAL COPY

1992 MAR 31 PM 3:37

92345502

SIXTH MORTGAGE MODIFICATION AGREEMENT

This Agreement is dated as of this 31st day of March, 1992, and is between BOULEVARD BANK NATIONAL ASSOCIATION, not personally, but as Trustee under a Trust Agreement dated July 12, 1988, and known as Trust Number 8798 (the "Mortgagor") and BOULEVARD BANK NATIONAL ASSOCIATION, a national banking association, 410 North Michigan Avenue, Chicago, Illinois 60611 (the "Mortgagee").

W I T N E S S E T H:

THAT WHEREAS, Mortgagor executed a Construction Mortgage dated as of July 13, 1988, and recorded with the Recorder of Deeds for Cook County, Illinois on July 18, 1988, as Document No. 88314037 in favor of Mortgagee, as modified by a Mortgage Modification Agreement dated as of March 1, 1990, between Mortgagor and Mortgagee, recorded with the Recorder of Deeds for Cook County, Illinois on June 12, 1990, as Document No. 90277663, as further modified by a Second Mortgage Modification Agreement dated as of July 30, 1990, between Mortgagor and Mortgagee, recorded with the Recorder of Deeds for Cook County, Illinois on August 29, 1990, as Document No. 90421650, as further modified by a Third Mortgage Modification Agreement dated as of December 1, 1990, between Mortgagor and Mortgagee, recorded with the Recorder of Deeds for Cook County, Illinois on January 7, 1991, as Document No. 91008497, as further modified by a Fourth Mortgage Modification Agreement dated as of July 1, 1991, between Mortgagor and Mortgagee, recorded with the Recorder of Deeds for Cook County, Illinois on August 29, 1991, as Document No. 91446292 and as further modified by a Fifth Mortgage Modification Agreement dated as of December 31, 1991, between Mortgagor and Mortgagee, recorded with the Recorder of Deeds for Cook County, Illinois on February 6, 1992, as Document No. 92079437 (the "Mortgage"), which encumbers the real estate legally described on attached Exhibit A; and

WHEREAS, Mortgagor and Mortgagee have agreed to modify the Mortgage by, among other things, extending the Maturity Date of the Loan from March 31, 1992, to March 31, 1993.

WHEREAS, the outstanding principal balance of the Loan as of the date hereof is \$7,010,750.00.

92345502

UNOFFICIAL COPY

9 2 3 4 5 5 0 2

NOW, THEREFORE, in consideration of the premises, it is hereby agreed as follows:

1. The second full paragraph appearing on Page 1 of the Mortgage is hereby amended by deleting the phrase "SEVEN MILLION FORTY-SEVEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$7,047,500.00)" and inserting the phrase "SEVEN MILLION TEN THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS (\$7,010,750.00)" in lieu thereof.

2. Section 1.1A appearing on Page 1 of the Mortgage is hereby amended by adding the following:

"as amended by a Sixth Amendment to Construction Loan Agreement dated as of March 31, 1992, between Mortgagor, Guarantor and Mortgagee."

3. Section 1.10 appearing on Page 3 of the Mortgage is hereby deleted in its entirety and the following is inserted in lieu thereof:

1.10 "Note" means an Amended and Restated Note which Mortgagor has executed and delivered to Mortgagee dated as of March 31, 1992, in the principal amount of \$7,010,750.00, wherein Mortgagor promises to pay on or before March 31, 1993, to the order of Mortgagee, SEVEN MILLION TEN THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS (\$7,010,750.00), plus interest as provided in the Note. The Note provides for twelve (12) equal consecutive monthly payments of principal in the amount of Ten Thousand Five Hundred and No/100 Dollars (\$10,500.00) each, plus interest, payable commencing on the fifteenth day of April, 1992, and thereafter on the fifteenth day of each succeeding month through and including March 15, 1992, with a final payment of the unpaid Principal Balance and unpaid interest accrued thereon, on March 31, 1993. Interest shall accrue on the Principal Balance of the Note at the Loan Rate. All of the Principal Balance of the Note and unpaid interest accrued thereon plus unpaid loan fees shall become due if not sooner paid or due by acceleration or otherwise, on March 31, 1993. Notwithstanding the foregoing, after maturity of the Note or the occurrence of an Event of Default, the interest rate shall be increased to the Default Rate until the Note is fully paid or, at the sole option of Mortgagee, until the Event of Default is cured to the satisfaction of Mortgagee and the Loan is reinstated."

4. The "Loan Rate" as set forth in the Construction Mortgage shall be increased from Prime plus one percent (1%) per annum to Prime plus two percent (2%) per annum.

5. Mortgagor represents and warrants that no Event of Default has occurred under the Construction Mortgage and Mortgagor

UNOFFICIAL COPY

2 2 3 4 5 5 0 2

hereby reaffirms all of its representations, warranties, covenants and agreements in the Construction Mortgage.

6. In all other respects, the terms and provisions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date and year first above written.

MORTGAGOR:

BOULEVARD BANK NATIONAL ASSOCIATION, as Trustee under a Trust Agreement dated July 12, 1988, and known as Trust No. 8798 AND NOT PERSONALLY

By [Signature]
Its: Vice President

By [Signature]
Its: ASST VICE PRESIDENT

MORTGAGEE:

BOULEVARD BANK NATIONAL ASSOCIATION,
A National Banking Association

By [Signature]
Its: [Signature]

Attest [Signature]
Its: A.V.P.

Property of Cook County Clerk's Office

92345502

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Alex J. Beresoff

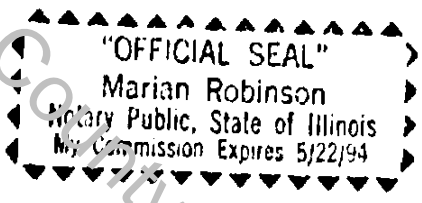
and LOUISE HILDEBRAND personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and ASST VICE PRESIDENT

of BOULEVARD BANK NATIONAL ASSOCIATION, not personally, but as Trustee under a Trust Agreement dated July 12, 1988, and known as Trust No. 8798 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, as Trustee, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of May 1992.

Marian Robinson
NOTARY PUBLIC

My Commission Expires:



PROPERTY OF COOK COUNTY Clerk's Office

UNOFFICIAL COPY

9 2 3 4 5 3 0 2

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _____

Gene K. Stangor and Robert C. [unclear] personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such 1855 [unclear] and 1855 [unclear]

of BOULEVARD BANK NATIONAL ASSOCIATION appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of May, 1992.

Liliana Iruarte
NOTARY PUBLIC

My Commission Expires:

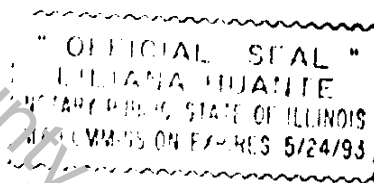


EXHIBIT A

PARCEL 1:

THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF ALGONQUIN PARKWAY AND SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 482.29 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 394.85 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 482.29 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES OF THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS

PARCEL 3:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 342.85 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 394.85 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF SAID LOT 2; TOGETHER WITH THAT PART OF SAID LOT 2 WHICH LIES EAST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2, AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 245.68 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 482.29 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2, IN COOK COUNTY, ILLINOIS

PARCEL 4:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 245.68 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 242.85 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET, WEST MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS

PARCEL 5:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 148.52 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 245.68 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS

PARCEL 6:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF THE 10 FOOT UTILITY EASEMENT SHOWN ON THE RECORDED PLAT OF SUBDIVISION OF SAID ALGONQUIN PARK UNIT NO. 2, AND EAST OF THE EASTERLY LINE OF ALGONQUIN PARKWAY AND LIES SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 96.52 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 148.52 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES OF THE EAST LINE OF SAID LOT 2, TOGETHER WITH THAT PART OF SAID LOT 2, WHICH LIES EAST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 245.68 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

PARCEL 7:

ALL THAT PART OF LOT 2 IN ALGONQUIN PARK UNIT NO. 2 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF THE 10 FOOT UTILITY EASEMENT SHOWN ON THE RECORDED PLAT OF SUBDIVISION OF SAID ALGONQUIN PARK UNIT NO. 2, AND LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 AND LIES NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2 AT A POINT 96.52 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 2 AND LIES WEST OF A LINE DRAWN PARALLEL WITH AND 58.96 FEET WEST, MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE WEST 100 FEET, MEASURED ALONG THE NORTH AND SOUTH LINES OF THE NORTH 270 FEET, AS MEASURED ALONG THE EAST AND WEST LINES, ALSO THE SOUTH 70 FEET OF THE NORTH 170 FEET, BOTH MEASURED ALONG THE EAST AND WEST LINES, OF THE EAST 267 FEET, MEASURED ALONG THE NORTH AND SOUTH LINES, OF LOT 1 IN ALGONQUIN PARK UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

THE NORTH 100 FEET, MEASURED ALONG THE EAST AND WEST LINES OF THE EAST 267 FEET, MEASURED ALONG THE NORTH AND SOUTH LINES, OF LOT 1 IN ALGONQUIN PARK UNIT 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 10:

THE SOUTH 100 FEET OF THE NORTH 270 FEET, BOTH MEASURED ALONG THE EAST AND WEST LINES, OF THE EAST 267 FEET, MEASURED ALONG THE NORTH AND SOUTH LINES, OF LOT 1 IN ALGONQUIN PARK UNIT 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 11:

THE SOUTH 100 FEET OF THE NORTH 370 FEET (BOTH MEASURED ALONG THE EAST AND WEST LINES) OF THE EAST 267 FEET (MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 1 IN ALGONQUIN PARK UNIT NO. 1 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

92345502

UNOFFICIAL COPY

PARCEL 12:

THE WEST 100 FEET (MEASURED ALONG THE NORTH AND SOUTH LINES) OF THE SOUTH 270 FEET OF THE NORTH 540 FEET (BOTH MEASURED ALONG THE EAST AND WEST LINES) ALSO THE SOUTH 70 FEET OF THE NORTH 440 FEET (BOTH MEASURED ALONG THE EAST AND WEST LINES) OF THE EAST 267 FEET (MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 1 IN ALGONQUIN PARK UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 13:

THE SOUTH 100 FEET OF THE NORTH 540 FEET (BOTH MEASURED ALONG THE EAST AND WEST LINES) OF THE EAST 267 FEET (MEASURED ALONG LINES PARALLEL WITH THE NORTH LINE) OF LOT 1 IN ALGONQUIN PARK, UNIT NO. 1 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 14:

THE EAST 177 FEET (MEASURED ALONG LINES PARALLEL WITH THE NORTH LINE) EXCEPT THE NORTH 540 FEET THEREOF (MEASURED ALONG THE EAST AND WEST LINES) OF LOT 1 IN ALGONQUIN PARK UNIT NO. 1 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 15:

LOT 1 EXCEPT THE NORTH 540 FEET THEREOF (MEASURED ALONG THE EAST AND WEST LINES) AND EXCEPT THE EAST 177 FEET (MEASURED ALONG LINES PARALLEL WITH THE NORTH LINE) IN ALGONQUIN PARK UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 16:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1 THROUGH 15, BOTH INCLUSIVE, AS CREATED BY DECLARATION OF EASEMENTS MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1965 AND KNOWN AS TRUST NUMBER 7865 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1961 AND KNOWN AS TRUST NUMBER 28511, ITS SUCCESSORS AND ASSIGNS, RECORDED MAY 26, 1966 AS DOCUMENT 19838635 AND AMENDED BY INSTRUMENT RECORDED APRIL 10, 1967 AS DOCUMENT 20105173 AND FURTHER

9-3-5502

UNOFFICIAL COPY

AMENDED BY INSTRUMENT RECORDED MAY 14, 1968 AS DOCUMENT 20488375, FOR THE SOLE PURPOSE OF USING RECREATIONAL FACILITIES ON OR TO BE CONSTRUCTED ON THE LAND, TOGETHER WITH THE RIGHT OF ACCESS OVER AND UPON THE LAND DESCRIBED AS FOLLOWS:

ALL THAT PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 2, THAT IS 70.68 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 2; THENCE WEST AT RIGHT ANGLES TO WEST LINE OF SAID LOT 2, A DISTANCE OF 340.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2, A DISTANCE OF 160.0 FEET; THENCE EAST ALONG A LINE AT RIGHT ANGLES TO SAID LINE PARALLEL WITH THE WEST LINE OF LOT 2, A DISTANCE OF 467.50 FEET TO A POINT ON THE WEST LINE OF ALGONQUIN PARKWAY; THENCE SOUTH ALONG THE WEST LINE OF ALGONQUIN PARKWAY A DISTANCE OF 160.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF ALGONQUIN PARKWAY 127.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

92345502

UNOFFICIAL COPY

2 2 3 4 5 0 2

Parcel 1 - PIN 08-08-207-010 - 2300-2338 Algonquin Parkway,
Rolling Meadows, Illinois

Parcel 2 - PIN 08-08-207-009 - 4970-4988 Algonquin Parkway,
Rolling Meadows, Illinois

Parcel 3 - PIN 08-08-207-008 - 4950-4964 Algonquin Parkway,
Rolling Meadows, Illinois

Parcel 4 - PIN 08-08-207-007 - 4900-4918 Algonquin Parkway,
Rolling Meadows, Illinois

Parcel 5 - PIN 08-08-207-006 - 4870-4888 Algonquin Parkway,
Rolling Meadows, Illinois

Parcel 6 - PIN 08-08-207-005 - 4850-4864 Algonquin Parkway,
Rolling Meadows, Illinois

Parcel 7 - PIN 08-08-207-004 - 4800-4818 Algonquin Parkway,
Rolling Meadows, Illinois

Parcel 8 - PIN 08-08-200-010 - 4833-4863 Weber Drive, Rolling
Meadows, Illinois

Parcel 9 - PIN 08-08-200-011 - 4801-4831 Weber Drive, Rolling
Meadows, Illinois

Parcel 10 - PIN 08-08-200-012 - 4865-4895 Weber Drive, Rolling
Meadows, Illinois

Parcel 11 - PIN 08-08-200-014 - 4901-4931 Weber Drive, Rolling
Meadows, Illinois

Parcel 12 - PIN 08-08-200-013 - 4933-4963 Weber Drive, Rolling
Meadows, Illinois

Parcel 13 - PIN 08-08-200-015 - 4965-4995 Weber Drive, Rolling
Meadows, Illinois

Parcel 14 - PIN 08-08-200-016 - 5001-5031 Weber Drive, Rolling
Meadows, Illinois

Parcel 15 - PIN 08-08-200-017 - 2240-2278 Algonquin Parkway,
Rolling Meadows, Illinois

Parcel 16 - PIN 08-08-106-024 - Rolling Meadows, Illinois

9.23.25502