

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

* KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

NATIONS Banc MORTGAGE CORPORATION

92345655

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 27th day of APRIL 19 92 made by:

SHAWN E. WITHERS, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of

EIGHTY ONE THOUSAND NINE HUNDRED and NO/100

DOLLARS (\$ 81,900.00)

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 110 IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 1 TO 30 IN BLOCK 2; LOTS 1 TO 31 IN BLOCK 3; LOTS 1 TO 47 IN BLOCK 4; LOTS 1 TO 48 IN BLOCK 5; LOTS 1 TO 48 IN BLOCK 6 AND LOTS 1 TO 21 AND 28 TO 48 IN BLOCK 7 IN IRA HOLMES ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

TAX I.D. #26-06-122-003
PROPERTY ADDRESS: 9023 S. PHILLIPS AVENUE
CHICAGO, ILLINOIS 60617

SEARCHED RECORDING 103.00
INDEXED TRAN 5471 05/19/92 17433400
42-7-1-0-1-92-15415655
COOK COUNTY RECORDER

92345655

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book _____ at Page _____ COOK County, in the State of Illinois, as Document No. 92-291247

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 27th day of APRIL, A.D. 19 92

ATTEST

(SEAL)


JIM STONE

Assistant Secretary

BY


MARIE ROCHE

Vice President

STATE OF ILLINOIS }

COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she is the custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 27th day of APRIL, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:
MARIE ROCHE
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

OFFICIAL SEAL
MICHELLE DESILVA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 24, 1995

Mortgage # 51297439 INTERCOUNTY # 1297439

* 92-13911

920
3/11
gsk